

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

API # 15 - 009-23,462 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 2-27-1984.

Well Operator: American warrior INC KCC License #: 4058
(Owner / Company Name) (Operator's)
Address: P.O.Box 399 City: Garden City
State: Kansas Zip Code: 67846 Contact Phone: (620) 275 - 2963
Lease: Lang Well #: B-3-1 Sec. 4 Twp. 17s S. R. 12 East West
C SE NE
E/2 E/2 - NE Spot Location / QQQQ County: Barton

3960' 4059 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)
330' 644 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)
GPS-KCC-DIG
Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8-5/8" Set at: 300' Cemented with: 200 sks Sacks
Production Casing Size: 4-1/2" Set at: 3334' Cemented with: 100 sks Sacks
List (ALL) Perforations and Bridgeplug Sets: 3334'-3336' open hole

Elevation: 1878 (G.L. / K.B.) T.D.: 3336 P.BTD: 3336 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole
Proposed Method of Plugging (attach a separate page if additional space is needed): AS PER DISTRICT 4 INSTRUCTIONS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No
If not explain why? No Logs On File

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Kevin Wiles SR
Production Supt. _____ Phone: (620) 272 - 4996
Address: same as above City / State: _____
Plugging Contractor: Swift Services INC KCC License #: 32382
(Company Name) (Contractor's)
Address: P.O.Box 466 Ness city Ks 67560 Phone: (785) 798 - 2300

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 7-18-2007 Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
JUL 19 2007
KCC WICHITA



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN WARRIOR, INC.
PO BOX 399
GARDEN CITY, KS 67846-0399

July 30, 2007

Re: LANG B #3-1
API 15-009-23462-00-00
4-17S-12W, 4059 FSL 644 FEL
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well. **This notice is void after 180 days from its date. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550