

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 179-21092-0001 <sup>KCC</sup> (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 11-26-97.

Well Operator: JASON OIL (Owner / Company Name) KCC License #: 6022 33813 (Operator's)  
Address: P.O. BOX 701 City: RUSSELL

State: KS Zip Code: 67665 Contact Phone: ( 785 ) 483 - 8027

Lease: CALDWELL Well #: 1 Sec. 4 Twp. 9 S. R. 28  East  West  
NW - NE - NE - Spot Location / QQQQ County: SHERIDAN

4950 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)  
990 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 12 1/4 Set at: 218 Cemented with: 175 Sacks  
Production Casing Size: 7 7/8 Set at: 3936 Cemented with: 125 Sacks  
List (ALL) Perforations and Bridgeplug Sets: 3840-3844 3828-3831

Elevation: 2683 ( G.L. /  K.B.) T.D.: 4040 PBTD: 3900 Anhydrite Depth: 2306 (Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): HAYS DISTRICT REGULATIONS

RECEIVED  
KANSAS CORPORATION COMMISSION  
JUL 26 2007  
CONSERVATION DIVISION  
WICHITA, KS

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No  
If not explain why? N/A

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: DAVID FUNK  
Phone: ( 785 ) 324 - 1041  
Address: 331 N BROOKS City / State: RUSSELL KANSAS 67665  
Plugging Contractor: DAVID FUNK KCC License #: 32528  
(Company Name) (Contractor's)  
Address: 331 N BROOKS Phone: ( 785 ) 324 - 1041

Proposed Date and Hour of Plugging (if known?): AUG-SEP 07

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent  
Date: 7-25-07 Authorized Operator (Agent): David Funk (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

JASON OIL COMPANY, LLC  
3718-183RD ST.  
PO BOX 701  
RUSSELL, KS 67665-0701

July 31, 2007

Re: CALDWELL #1  
API 15-179-21092-00-01  
4-9S-28W, 4950 FSL 990 FEL  
SHERIDAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well. **This notice is void after 180 days from its date. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550