

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 065-23237-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 2/6/07

Well Operator: JASON OIL (Owner / Company Name) KCC License #: 6622 33813 (Operator's)

Address: P.O. BOX 701 City: RUSSELL

State: KS Zip Code: 67665 Contact Phone: (785) 483 - 8027

Lease: HERMAN FARMS Well #: 16-1 Sec. 16 Twp. 10 S. R. 22 East West

SE - SE - SW - Spot Location / QQQQ County: GRAHAM

500 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

2070 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 219 Cemented with: _____ Sacks

Production Casing Size: 5 1/2 Set at: 3920 Cemented with: _____ Sacks

List (ALL) Perforations and Bridgeplug Sets: 3595-3601 3647-3650 3692-3296

Elevation: 2348 (G.L. / K.B.) T.D.: 4008 PBTD: _____ Anhydrite Depth: 1860
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): HAYS DISTRICT REGULATIONS

RECEIVED
KANSAS CORPORATION COMMISSION

JUL 26 2007

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? N/A

CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: DAVID FUNK

Phone: (785) 324 - 1041

Address: 331 N BROOKS City / State: RUSSELL KANSAS 67665

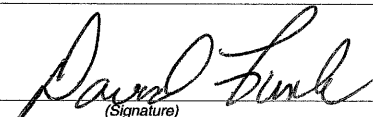
Plugging Contractor: DAVID FUNK KCC License #: 32528
(Company Name) (Contractor's)

Address: 331 N BROOKS Phone: (785) 324 - 1041

Proposed Date and Hour of Plugging (if known?): AUG-SEP 07

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7-25-07 Authorized Operator / Agent: _____


(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

JASON OIL COMPANY, LLC
3718-183RD ST.
PO BOX 701
RUSSELL, KS 67665-0701

July 31, 2007

Re: HERMAN FARMS #16-1
API 15-065-23237-00-00
16-10S-22W, 500 FSL 2070 FWL
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well. **This notice is void after 180 days from its date. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550