

JUL 3 1 2007

SERVATION DIVISION

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 185-23252-0000 __ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, 6/07/04 indicate original spud or completion date_ Hutchinson Oil Co. KCC License #: P.O. Box 521 Derby Address: _ City:___ Kansas State: No1te Sec. 20 Twp. 22 S. R. 12 East \overline{X} West Lease: SE - NE - SW Stafford County: ___ Spot Location / QQQQ 1690 North / X South (from nearest outside section corner) Line of Section (Not Lease Line) _ Feet (in exact footage) From 2310 _ Feet (in exact footage) From 🔲 East / 🔀 West (from nearest ourside section corner) Line of Section (Not Lease Line) Check One: X Oil Well Gas Well Cathodic Water Supply Well Other: _____ SWD Docket #_ ENHR Docket # ___ NA _____ Set at: _ Conductor Casing Size:____ _____ Cemented with: Surface Casing Size: 8 5/8ths _____ Set at: <u>311</u> 28# Cemented with: 280 SXS. 70/30 Sacks Production Casing Size: ___5 1/2 _____ Set at: <u>3758</u> 15.50# Cemented with: 100 SXS. 50/50 Sacks 3618-24, 3542-46 & 3512-16 List (ALL) Perforations and Bridgeplug Sets: __ 1873 PBTD:_ 3694 (XG.L./ K.B.) TD. 3790 671 Elevation: Anhydrite Depth: (Stone Corral Formation) Condition of Well: X Good Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): as per KCC instructions X Yes No Is ACO-1 filed? X Yes No Is Well Log attached to this application as required? If not explain why? Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations:... Mike's Testing & Salvage, Inc. Phone: (620) 938-2537 P.O. Box 467 city / State: Chase, Kansas 67524 Address: Mike's Testing & Salvage, Inc. KCC License #:___ (Contractor's) P.O. Box 467 Chase, Kansas 67524 Phone: (620) 938 Proposed Date and Hour of Plugging (if known?): _ Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent _____ Authorized Operator / Agent: Wm. S. Hutchinson d/b/a Hutchinson Oil Co. Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

HUTCHINSON, WILLIAM S. DBA HUTCHINSON OIL CO. PO BOX 521 DERBY, KS 67037-0521

August 03, 2007

Re: NOLTE #1-B

API 15-185-23252-00-00

20-22S-12W, 1690 FSL 2310 FWL STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 30, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

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Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888