TO: API Well Number: <u>15-159-22543-00-00</u> STATE CORPORATION COMMISSION Spot: SWNWNW Sec/Twnshp/Rge: 20-18S-9W **CONSERVATION DIVISION - PLUGGING** 4390 feet from S Section Line, 4920 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: FREES Well #: 2-20 **WICHITA, KANSAS 67202** County: RICE Total Vertical Depth: 3330 feet String Size Depth (ft) Pulled (ft) Comment **Operator License No.: 3882** SURF 8.625 322 Op Name: SAMUEL GARY JR. & ASSOCIATES, IN \$108.23 Address: 1670 BROADWAY STE 3300 DENVER, CO 80202 Well Type: DH **UIC Docket No: Date/Time to Plug:** 07/26/2007 11:55 PM Plug Co. License No.: 30141 Plug Co. Name: SUMMIT DRILLING COMPANY Proposal Revd. from: DAN COX Company: SUMMIT DRILLING Phone: (620) 343-3278 Proposed SEE BELOW Plugging Method: Plugging Proposal Received By: BILL JOHNSON WitnessType: NONE Date/Time Plugging Completed: 07/27/2007 2:30 AM KCC Agent: VIRGIL CLOTHIER **Actual Plugging Report:** Perfs: PUMP 35 SX'S @ TOP OF ARBUCKLE @ 3250' PULL DRILL PIPE TO 1180' & PUMP 35 SX'S, PULL DRILL PIPE TO 800' & PUMP 35 SX'S, PULL DRILL PIPE TO 370' & PUMP 35 SX'S, PULL TO 60' & CIRCULATE 25 SX'S TO SURFACE. RECEIVED KANSAS CORPORATION COMMISSION AUG 0 1 2007 CONSERVATION DIVISION WICHITA, KS Remarks: 60-40 POZ, 4% ALLIED TICKET #30317 Plugged through: DP

Signed Wirgel Clots

District: 02

Form CP-2/3

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