STATE OF KANSAS STATE CORPORATION COMMISSION

15-163-00844-00-00

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

Wichita, Kansas		ooks	Coun	ty. Sec. 22	Two 10 Ree	17 (XXX(W
NORTH	Location as "	NE/CNW#SW#"	or footage from	om lines U	NW SW NE	
Lease Owner Howard A. Stoskopf for Coppinger Drill Lease Name Bice						
	Office Address 320 Union Natl Bk Bldg. Wichita, Ks. Well No.				_ Well No1	
	Character of	Well (completed	as Oil. Gas o	or Dry Hole)	den 1	വരിക
1 4	Date well co	Character of Well (completed as Oil, Gas or Dry Hole) dry hole Date well completed February 25. 19 5				
	Application for	or plugging filed_		F	ebruary 25	19_55
22		or plugging appro			ebruary 25	19 55
	Plugging com	menced		F	ebruary 25,	19.55
	Reason for ab	pletedoandonment of we	l or produci-	- t- 1.	ebruary 25,	
			d or producin	g formation	dry ho)TG
1 1	If a producin	g well is abandon	ed, date of la	st production		·19
Locate well correctly on above Section Plat	was permissi	on optained from	the Conserv	ation Division	or its agents befo	ore plugging was com-
Section Plat	menceu:					FBSS Was COIII-
Name of Conservation Agent who su Producing formation	pervised plugging of t	his well Flde	n Petty,	Hays, Ka	nsas	
Producing formation Show depth and thickness of all wat	er, oil and gas formation	Depth to top	Botton	n	Total Depth of	Well 3702 Feet
OIL, GAS OR WATER RECO						
	ms					CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
						,
				Augusta parts		
				3		
	<u> </u>					
Describe in detail the manner in introducing it into the hole. If ce	in which the well was	plugged, indication	g where the	mud fluid was r	laced and the me	thod or mathed.
	more or orner brake w	ere used, state th	e character of	same and dept	h placed from	feet to
feet for each plug	set.			Lope	a paroou, nom	reet to
Filled ho	lo to 7001 -0	4				
Tabalas CiU. 110	le to 180' of	top with ma	d laden f	<u> luid - ce</u>	mented witl	2
15 sax cer	ment; filled h	ole to mith	in 1.01 -	0		
		OLIS GO NT GU	un 4U' o	top; cem	ented with	10
sax cemen	y.					
						The state of the s
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				
	(If additional	description is necessa	ry, use BACK of	this sheet		
Name of Plugging Contractor	conbruser null	ling, inc.		and sieet /		
Address	Wichita	, Kansas				
STATE OFKANSAS	COU	NTY OF SED	GWICK			
Lee Poulsen,		,	1 .	, , , , , , , , , , , , , , , , , , ,	ss _{Of}	
well, being first duly sworn on oath, subove-described well as filed and that	ays: That I have kno	wledge of the fac	cts. statement	s and mottons	of home	the above-described
bove-described well as filed and that	the same are true and	d correct. So hel	p me God.	s, and matters	nerein contained	and the log of the
		Signature)	4	1	) 1.	
	,	e,( )	33U <del>⊘( :</del>	Union 17-11	amsin	
			<u> </u>	outon Nat.	L RK Bldg.	Wichita, Ks.
Subscribed and Sworn to before	e me this 25th	day of	A Fe	Ad Vreudi	dress)	~
·		/	//	/ d	Z, 19.33	-
ly commission expires March 7.	1956	<del>//</del>	nage	ee b	proud	dus
and VII 19			(/	7		Notary Public.
	A MARKET A MARKET AND A MARKET			1 1	C MARCONING	
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	Mar Series	21/01/	×	34 O 15	<u></u>	

PASE 100 LINE 1

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#### 15-163-00844-00-00

### COPPINGER DETLIING, INC. Wichita, Kansas

Operator & Contractor:	Coppinger D	rilling, Inc.	
Elovebion:	2077 R.B. 2075 D.F.		Section 22-10s-17w Rooks County, Kansas
Correnced: Completed:	February 13, February 25,		Cacing Record: 8-5/8" set @ 192" w/125 sm demond
Clay Shale Shale Shale Sand Red bed & sh Anhydrite Shale & shel Shale and sa Shale and li Kime Lime Lime and sha Lime Ane and sha Lime R T D Dry and aban	1370 15 1700 1t 1840 1840 3170 3220 1e 3290 3460 1e 3545 3602		Anhydrite 1335 Heebner 3253 Lansing 3294 Base Ks.City 3516 Marmaton 3526 Cherty Conglomerate 3577 Simpson 3638 Arbuckle 3696  R T D 3702 D & A.

STATE OF KANSAS COUNTY OF SETCWICK, ss.

I, the undersigned, being duly sworn on outh, state that the above statement and log is a true record and log of the well drilled at the location above described.

Lee Paulerum

Subscribed and scorn to before me, a notary public, this 25th day of

Thur of Annual State of Agricultures (Merch 7, 1956)

PLUGGING
PLU

03-01-1955 DIVIDION

#### 15-163-00844-00-00

CONFINCER DRILLING, DAG.

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#### 15-163-00844-00-00

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