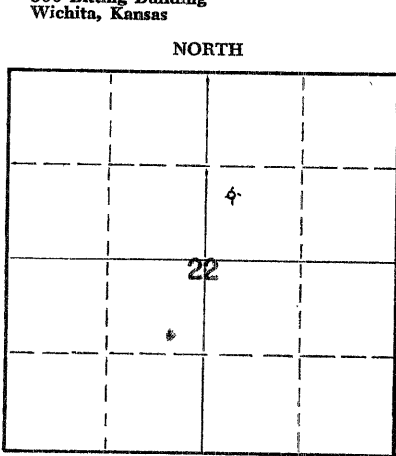


15-163-00844-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas



Locate well correctly on above  
Section Plat

Rocks \_\_\_\_\_ County. Sec. 22 Twp. 10 Rge. 14 (~~15~~) (W)  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{4}$ " or footage from lines G NW SW NE  
Lease Owner Howard A. Stoskopf for Coppinger Drilling, Inc.  
Lease Name Bice Well No. 1  
Office Address 320 Union Natl Bk Bldg., Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed February 25, 19 55  
Application for plugging filed February 25, 19 55  
Application for plugging approved February 25, 19 55  
Plugging commenced February 25, 19 55  
Plugging completed February 25, 19 55  
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3702 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole to 180' of top with mud laden fluid - cemented with 15 sax cement; filled hole to within 40' of top; cemented with 10 sax cement.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Coppinger Drilling, Inc.  
Address Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss of Lee Poulsen, (employee of \_\_\_\_\_/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Lee Poulsen  
320 Union Natl Bk Bldg., Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of February, 1955

My commission expires March 7, 1956  
Wayne D. Broadus Notary Public.

**PLUGGING**  
FILE SEC. 22, TWP. 10, R. 14  
BOOK PAGE 100 LINE 9

FEB 01 1955  
03-9-1955  
CONSERVATION DIVISION  
Wichita, Kansas

15-163-00844-00-00

COPPINGER DRILLING, INC.  
Wichita, Kansas

Operator &  
Contractor: Coppinger Drilling, Inc.

Site #1 - NW SW NE  
Section 22-10s-17w  
Rooks County, Kansas

Elevation: 2077' R.B.  
2075' D.F.

Casing Record:  
8-5/8" set @ 192' w/125 ex cement

Commenced: February 13, 1955  
Completed: February 25, 1955

Clay	65
Shale	190
Shale	840
Sand	1050
Red bed & shale	1335
Anhydrite	1370
Shale & shells	1700
Shale and salt	1840
Shale and lime	3170
Lime	3220
Lime and shale	3290
Lime	3460
Lime and shale	3545
Lime	3602

Tops:

Anhydrite	1335
Heebner	3253
Lansing	3294
Base Ks.City	3516
Marmaton	3526
Cherty	
Conglomerate	3577
Simpson	3638
Arbuckle	3696

R T D 3602  
Dry and abandoned

STATE OF KANSAS  
COUNTY OF SEGWICK, ss.

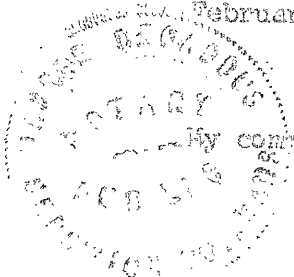
I, the undersigned, being duly sworn on oath, state that the above statement and log is a true record and log of the well drilled at the location above described.

Lee Paulson

Subscribed and sworn to before me, a notary public, this 25th day of February, 1955

Margie Broadhead  
Notary Public

My commission expires:  
March 7, 1956



**PLUGGING**  
FILE SEC 22-10-R-17W  
BOOK PAGE 100 LINE 9

RECORDED  
DIVISION  
FEB 27 1955  
03-01-1955  
DIVISION  
Wichita, Kansas



