STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichite Konsey

15-163-01082-00-00 Form CP-4

WELL PLUGGING RECORD

Wichita, Kansas	Rool		Cou	nty. Sec.33	Twp. 10S Rge	$\frac{17W(E)}{W(E)}$		
NORTH	Location as "N	VE/CNW¼SW¼"	or footage f	rom lines N	E NE NE	(-/(17)		
	Lease Owner_	Lease Owner ALPINE OIL & ROYALTY CO., INC. Lease Name BRUMITT						
		Office Address 800 Bitting Building, Wichita, Kansas						
ATTENDED TO THE PARTY OF THE PA	Character of V	Well (completed	as Oil, Gas	or Dry Hole)	dry ho			
		pleted Apri				19		
		r plugging filed_ r plugging approv				19		
		nenced		ri1 27, 1	27, 1963			
		oleted		27. 1963		1919		
Andrew Address	Reason for aba	Reason for abandonment of well or producing formation non-productive in						
	If a producing	Commercial quantities If a producing well is abandoned, date of last production 19						
	ed, date of	the Conservation Division or its agents before plugging was com-						
Locate well correctly on above Section Plat	menced:	CONTRACTOR OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER,	у с	- S	or its agents ber	ore plugging was com-		
Name of Conservation Agent who s	supervised plugging of th	is well $oldsymbol{\mathrm{E}}$	<u>ldon Pe</u>	etty				
Producing formation	atam attam to the second	Depth to top	Botto	m	Total Depth of	Well 3680 Feet		
onow deput and interness (it all wa	ater, ou and gas formation	ns.						
OIL, GAS OR WATER RECO	DRDS				(CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
				8 5/8"	320	cemented		
Par office and company and a surface to a transfer and a surface and a s								
each plus 240 feet sacks cen	and 20 sacks	cement -	Total Depth 3680 feet to surface between 550 and 20 sacks cement - No. 2 plug at lent - No. 3 plug at 40 feet and 10 ment in rat hole. STATE CORPORATION COMMISSION MAY 3 1963 CONSERVATION					
ne of Plugging ContractorH	(If additional d alliburton an	description is necessa d Quaker 800 Bi+	y, use BACK Drilli	of this sheet)	Wichita, Kan			
		JUU BIT	cing B	uilding	Wichita,	Ks.		
ATE OF Kansas Thomas M Il, being first duly sworn on oath, ove-described well as filed and the	says: That I have know at the same are true and	vledge of the fac correct. So help	pie God.	,	herein contained	eul,		
Subscribed and Sworn to before		day of	May) (Ad	dress)	,		
commission expires Augus	st 10, 1965		0		W. said	Notary Public.		

15-16301082 -00-00

WELL LOG

ALPINE CIE & ROMANIA DOUG A CO

Commenced: April 17, 1963

Contractor: Jusker Delilion Co., Inc.

Completed: April 27, 1963

Elevation: 2078 K. B.

No. 1 Bruanto NE WE NE See 35 135-277 Rooks County, Krama

Casing Beachri

Set 3 5/3 lack starry at 320 feet with 225 sacks of cement

(Figures Indicate the Bottom of the Fermations)

FORMATION POULT PRESENT THE CONTROL OF THE POURT OF THE P	The state of the s	FORMATION TOPS
Chalky post rock	80	Topeka 3022 - 944
Sticky blue shale	195	Heebner 3245 -1167
Shale	320	Toronto 3264 -1186
Shale and Shells	400	Lansing 3287 -1209
Shale, Shells & Chay	ខំឧ ០	Base of Kansas City 3545 -1467
Dakota Sand	970	Conglomerate 3587 -1509
Shale and Shells	15.15	Simpson 3655 -1577
Red 3ed	3005	Arbuckle 3663 -1585
Anhydrite	7333	
Shale and Shells	1380	and a contract of the contract
Lime and Shale	1620	
Shale and Shells	1870	STATE CORPORATION COMMESSES
Lime and Shale	98 5	STATE CORPORATION COMMISSION
Cherty Lime		MPORATION CO.
lime	3423	
Cherty Line and Shade	032	
Lime	2565	717-1003
Cherty Lime and Change	ولي الله الريا	CONSERVATION 1963
Shile	3621	CONSERVATION DIVIDION Wichita, Kansas
Lime and Shale	3530	Wichita, Kansas
Lime and Diagna	:580	
ALVEL ARE SET	1200	

We hereby certafy the ablegaing to be a true and correct copy of the Driller's Log of that the Liked in the NE NE of Section 33, Township 10 South, Range 17 West, Stoke County, Kansas.

QUAKER DRILLING CO., INC.

Thomas M. McCaul

SUBSCRIBED AND SWORT TO belie e me a Novery Public this 1st day of May, 1963.

Mundell

MY COMMISSION EXPLIRES ! August 10, 1965