

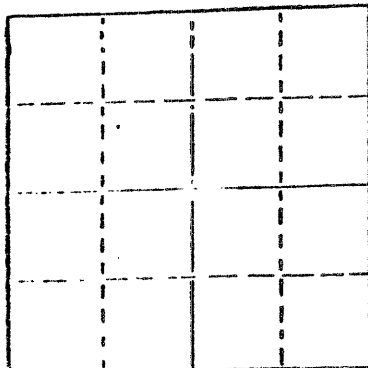
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County. Sec. 29 Twp. 10S Rge. 17W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines

C SE SW SE
Lease Owner Graham-Michaelis Corporation
Lease Name KABA #1-29 Well No. #1-29
Office Address 211 N. Broadway, Box 247, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plot

Date Well completed May 20 1981
Application for plugging filed May 20 1981
Application for plugging approved May 20 1981
Plugging commenced May 20 1981
Plugging completed May 20 1981

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3734'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

T.D. @ 3734'
Set 1st Plug @ 840' with 65 sacks
Set 2nd Plug @ 270' with 30 sacks
Set 3rd Plug at 40' Solid Bridge with 10 sacks, 5 sacks in rathole
50-50 posmix, 6% gel. State Plugger - Marion Schmidt.
Plug down @ 8:45 a.m., 5/20/81.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc. STATE CORPORATION COMMISSION

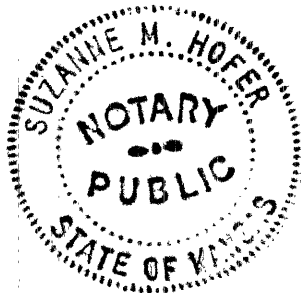
STATE OF Kansas COUNTY OF Sedgwick
Jack L. Partridge, Vice President (employee of owner) Conservation Division (Notary)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of May, 1981

My commission expires 2/4/85

Suzanne M. Hofer
Suzanne M. Hofer Notary Public.



RECEIVED
JUN - 8 1981
06-08-1981
Wichita, Kansas

15-163-21301-00-00

CONTRACTOR'S WELL LOG

OPERATOR:	Graham-Michaelis Corporation
CONTRACTOR:	Abercrombie Drilling, Inc.
WELL NAME:	KABA #1-29
LOCATION:	C SE SW SE, Section 29-10S-17W Rooks County, Kansas
SPUD DATE:	5/13/81
COMPLETION DATE:	5/20/81

0	210	Rock and Shale
210	417	Shale & Rock
417	1345	Shale & Sand
1345	1379	Anhydrite
1379	1930	Shale
1930	2290	Lime & Shale
3350	3734	Lime
	3734	Rotary Total Depth

Spud @ 11:00 a.m., 5/13/81. Drilled 260' of a 12 1/4" hole. Ran 6 joints of 8 5/8" - 24# casing (tally 250.84) Set @ 259', Cemented with 175 sacks of common 2% gel, 3% c.c. Cement did Circ. Plug down @ 7:00 p.m., 5/13/81.

T.D. @ 3734'. Set 1st Plug @ 840' with 65 sacks. Set 2nd Plug @ 270' with 30 sacks, Set 3rd Plug @ 40' Solid Bridge with 10 sacks, 5 sacks in rathole, 50-50 posmix, 6% gel. State Plugger Marion Schmidt. Plug down @ 8:45 a.m., 5/20/81.

SAMPLE TOPS:

Anhydrite 1345'
B/Anhydrite 1379'

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the KABA #1-29, C SE SW SE, Section 29-10S-17W, Rooks County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
Jack L. Partridge, Vice President

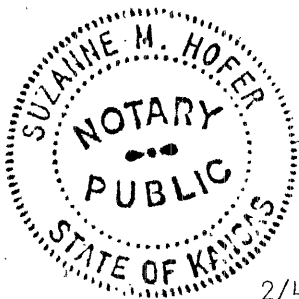
Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 4th day of June, 1981.

RECEIVED
STATE CORPORATION COMMISSION

JUN - 8 1981

CONSERVATION DIVISION
Wichita, Kansas

Suzanne M. Hofer
Suzanne M. Hofer, Notary Public



2/4/85