STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

15-163-00909-00-00

WELL	PLUGGING	RECORD
* * *	LICOLIO	

Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas	Roe KX XX XX	oks KXXIWXXW	County	. Sec. 28 T	wp.10S Rge.	17W(E)(W)X			
NORTH	Location as "NE	/CNW#SW#" o	footage fron	T TITLO2	W SW				
	Lease Owner		IIIng (50., Inc.		Well No. 1			
	Lease Name	<u>Kaba</u> 1011 Unio	n Cente	er. Wic	nita. Kan	sas			
	Character of W	all (completed a	s Oil Cas or	Dry Hole)	Dry Hol	e			
	Date well comp	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 3-3-59 19							
i	Application for I	plugging filed		3 - 3-59		19			
	Application for p	olugging approve	ed			19			
	Plugging comme	Plugging commenced 3-3-59 19 Plugging commeleted 3-3-59 19							
		1 lugging completed							
	Reason for aban	Reason for abandonment of well or producing formation Dry Hole							
	If a producing a	well is abandone	d. date of las	st production_		19			
						re plugging was com-			
Locate well correctly on above Section Plat	menced?			ves					
Name of Conservation Agent who su	pervised plugging of this	s well	Eldo	n Petty		2726			
Producing formation	D	epth to top	Bottom		Total Depth of	Well 3/34 Feet			
Show depth and thickness of all water	er, oil and gas formation	s.							
OIL, GAS OR WATER RECOR	NDS .				C	CASING RECORD			
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT			
FURMATION	DUNIENT					,			
Describe in detail the manner									
2nd plug set @ 18 3rd plug set @ ,		icks icks							
						destruction and destructive function and an extension of the section of the secti			
	100 mm, 411 mm, 100 mm		4						
		Name				The state of the s			
	(If additional	description is nece	ssary, use BACK	of this sheet)					
Name of Plugging Contractor	Burch Dril			****					
Address	1011 Union	Center,	Wichi	ta, Kans	as				
•									
STATE OF KANSAS		INTY OFSED	GWI CK		, ss.				
I, Earl M. Bure	<u>ch, President</u>	(nanka wee xo k	OCCUPATE OF (OW	ner or operator)	of the above-described			
well, being first duly sworn on oath					ers herein contair	ned and the log of the			
above-described well as filed and the	hat the same are true ar	nd correct. So	nelp me God.	· A	//				
		(Signature)			L.	R.			
		, ,	carr M.	Buren	Non NE F				
					(Address)				
SUBSCRIBED AND SWORN TO be	efore me this 13t	:hday of_	Ma	rch	, 19.5	9.			
		,	29:	א נוצמ	Lassi-	<u>.</u> .)			
T 7 7	7, 1960		N	very !	riuso	Notary Public.			
My commission expires JULY Z	, 130U	•		and the group		2 2000.			
,	Programme professional meconomismos in account of the contract metantic met			STATE CORPOR	ATION COMMISS	in			
	PLU:	GGING							
	FILE SEC. 2	8 T /O R /	7 w	MAJ	R 1 4 1959				
	# 1 Ind. Ohv			F12	-14-16177				

BOOK PAGE 24 LINE 15

544N

Wichita, Kansas

15-163-00909-00-00

WELL LOG

Burch Drilling Co., Inc. # 1 Kaba C NW SW 28-10S-17W Rooks County, Kansas Set 215' 8 5/8" w/150 sx. Commenced: 2-20-59 Completed: 3-3-59

Elevation: 2106' KB

D & A

TOPS

1357 Shale & Shells 1400 Anhydrite 2175 Shale 2360 Shale & Lime streaks 3255 Lime & Shale 3665 Lime 3734 Lime and Chert 3734 Rotary Total Depth

Anhydrite 1358
Heebner 3305
Toronto 3324
Base Kansas City 3597
Conglomerate 3623

DST # 1 3315-3343 Open 1 hour. Rec. 135' muddy saltwater. IBHP (30 min) 1560#, IFP 40#, FFP 80#, FBHP (30 min) 1460#.

DST # 2 3362-3380 Open 1 hr. Rec. 20' mud. IBHP (30 min) 590#, IFP 10#, FFP 10#, FBHP (30 min) 20#.

DST # 3 3431-3455 Open 1 hr. Rec. 40' muddy saltwater. IBHP (30min)1080#, IFP 10#, FFP 25#, FBHP (30min) 980#.

DST # 4 3503-3541 Open 1 hr. Rec. 35' oil cut mud. IBHP (30 min) 1190#, IFP 0, FFP 0, FBHP (30min) 1040#.

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, President of Burch Drilling Co., Inv. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Enthy L

Linny Hissian

Subscribed and sworn to before me this 13th day of March, 1959.

My Commission expires: July 27, 1960.

RECEIVED

MAR 1 4 1959

CONSERVATION DIVISION Wichita, Kansas

PLUGGING
FILE SEC 28 T 10 R17W

BOOK PAGE 24 LINE 15