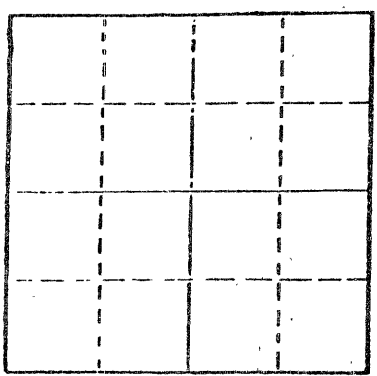


15-163-21218-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Rooks _____ County. Sec. 26 Twp. 10S Rge. 17W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____
SE SE SW
Lease Owner Ram Petroleum Corp.
Lease Name Whisman "E" Well No. 1
Office Address 800 Vickers-KSB&T Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole
Date Well completed 4-9-81
Application for plugging filed 4-9-81 19
Application for plugging approved 4-9-81 19
Plugging commenced 4-9-81 19
Plugging completed 4-9-81 19
Reason for abandonment of well or producing formation _____
Dry Hole
If a producing well is abandoned, date of last production _____ 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3691
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	295	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

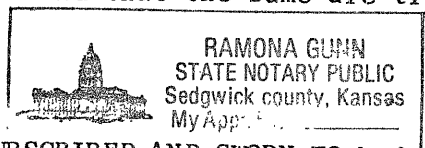
- 1st Plug @ 720' w/65 sx
- 2nd plug @ 300' w/30 sx
- 3rd plug @ 40' w/10 sx
- 5 sx in rat hole

STATE OF KANSAS
Wichita, Kansas
05-01-1981

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin 617 Union Center, Wichita, KS
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of April, 1981

My commission expires Jan. 25, 1984

Ramona Gunn
Notary Public.

WELL LOG

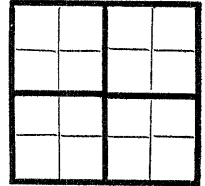
15-163-21218-00-00

COMPANY Ram Petroleum
FARM Whisman "E" NO. 1

SEC. 26 T. 10S R. 17W
LOC. SE SE SW

RIG. NO. 15
TOTAL DEPTH 3691'
COMM. 3-30-81 COMP. 4-9-81

COUNTY Rooks
KANSAS



CONTRACTOR Murfin Drilling Company

CASING
20 10
15 8 -5/8" @ 295' w/180 sx
12 6
13 5

ELEVATION
PRODUCTION

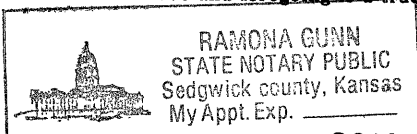
FIGURES INDICATE BOTTOM OF FORMATIONS

Post Rock	20'
Sand & Shale	890
Sand	1010
Shale (Red Bed)	1320
Anhydrite	1338
Shale	1595
Shale & Lime	3265
Lime	3284
Shale & Lime	3691

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Whisman "E" #1 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 29th day of April 1981

My Commission Expires: Jan. 25, 1984

Ramona Gunn
Ramona Gunn NOTARY PUBLIC

05-01-1981