Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

API Number: __15 - 115-21,375 -00-01 Range Oil Company, Inc. Lease Operator: Goering D 125 N. Market, Suite 1120 Wichita, KS 67202 Lease Name: 1 Phone: (316) 265 -6231 Well Number: Operator License #: _ NW - SE D & A 1913 (Oil. Gas D&A. SWD. ENHR. Water Supply Well. Cathodic. Other) (If SWD or ENHR) Feet from North / South Section Line 7-13-07 The plugging proposal was approved on:_ Feet from 🗸 East / West Section Line **Dave Wertz** Twp. 19 S. R. 1 ___ (KCC District Agent's Name) Marion Is ACO-1 filed? Yes No If not, is well log attached? County: 7-13-07 Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: 7-13-07 __ Depth to Top: ___ Bottom: _ Plugging Commenced: Depth to Top: ___ __ Bottom: __ T.D. 7-13-07 Plugging Completed: Depth to Top: ___ Bottom: ___ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content Size Put In Pulled Out From To 293' 8 5/8" surface 293' none Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Summit filled the hole with heavy drilling mud from 2821' to 320'. Consolidated set 35 sack cement plug at 320'. Summit filled casing with heavy drilling mud. Consolidated set 25 sack cement plug from 60' to surface. Summit Drilling Company 30141 _____ License #:____ Name of Plugging Contractor:____ P.O. Box 2004 Emporia, KS 66801 Address:_ Range Oil Company, Inc. Name of Party Responsible for Plugging Fees:__ Sedgwick Kansas State of County, __ John M. Washburn _ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. NOTARY PUBLIC - State of Kansas 125 N. Market, Suite 1120 Wichita, KS 67202 PEGGY L. SAILOR My Appl. Exp. 1280 DBSCRIBED and SWORN TO before me this 17th day of July My Commission Expires:_ RBEGENEBD Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CONSERVATION DIVISION WICHITA, KS