Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: DOWNING-NELSON OIL CO., INC. Address: P.O. Box 372 Hays, KS 67601 Phone: (785)621 - 2610 Operator License #: 30717 Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					API Number: 15 - 195-22,462-0000 Lease Name: KUPPETZ KCCPK Well Number: 1-4 Wawase Spot Location (QQQQ): - WW SW SE PER SE PE											
								The plugging proposal was approved on: $\frac{7/1/07}{}$ (Date)					2500 Feet from X East / West Section Line			
								by: Bruce Basye (KCC District Agent's Name)					Sec. 4_ Twp1	Sec. 4 Twp. 14 S. R. 21W East West		
								Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) None Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					County: Trego Date Well Completed: 7/2/07 Plugging Commenced: 3:00AM 7/2/07 Plugging Completed: 7:00AM 7/2/07			
Show depth and thickness	ss of all water, oil and ga	s formations.														
Oil, Gas or	Oil, Gas or Water Records Casing Record (Surface Conductor & Production)															
Formation	Content	From	To	Size	Put In	Pulled Out										
		Surface	223	8 5/	8 223	None										
hole. If cement or other	plugs were used, state to 60'W/25sks 5th	ne character of a	same depth p 40	placed from (bot sks Circ	tom), to (top) for each pl	ug 15 Minutes W/										
3rd Plug @ 83				_		OPoz 6%GelW/¼#CF	/sk									
4th Plug @ 27					ed @ 7:00AM 7/		After an and and Company to the Section 1									
Name of Plugging Contr	***				nc. License #:		And the second s									
Address:	T	P.O. Box			67601		*****									
	ible for Plugging Fees:	OOWNTNG-N	FISON O	IL CO I	NC.											
State of KS		Ellis		, SS.		par.										
		e facts stateme	nts, and matt			on above-described well, be above-described well is as it										
same are true and corre	-	(Signature)	Ala	_2	WW		.,									
2.41.44		(Address)	O Bo	× 372	Have KS	5 67601										
AL NO.	IELE L. MEIER TARY PUBLIC	SWORN TO be		25 day of	July		2007									
My Appl.	TE OF KAUSE CRIBED and	Michila 1	Mere		ly Commission Expires:	7/28/09										
							ECTIVE									

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED KANSAS CORPORATION COMMISSION

CONSERVATION DIVISION