

JUL 31 2007

Form CP-4  
December 2003

Notice: Fill out COMPLETELY  
and return to Conservation Division  
at the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

CONSERVATION DIVISION  
WICHITA, KS

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: PETEX, INC.

Address: 4175 S. FARM ROAD 193

Phone: 417-887-1225 Operator License #: 8541

Type of Well: OIL Docket #: \_\_\_\_\_  
(Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 7-18-07 (Date)

by: BRUCE BAYSE (KCC District Agent's Name)

Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No

Producing Formation(s): List All (If needed attach another sheet)

JOHNSON ZONE Depth to Top: 4595 Bottom: 4602 T.D. 4602

Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-109-20440 -00 -00

Lease Name: WASSEMILLER

Well Number: 3 KCC 8/7/07 Perc CP2/3

Spot Location (QQQQ): NW - SE - SE - SE

440 Feet from  North /  South Section Line

440 Feet from  East /  West Section Line

Sec. 27 Twp. 11 S. R. 33  East  West

County: LOGAN

Date Well Completed: 7-1-87

Plugging Commenced: 7-23-07

Plugging Completed: 7-23-07

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |       |        |            |
|---------------------------|---------|---|------|-------|--------|------------|
| Formation                 | Content | From  | To   | Size  | Put In | Pulled Out |
| JOHNSON ZONE              | OIL     | 0   | 367  | 8-5/8 | 367    | 0          |
|                           |         | 0   | 4594 | 4-1/2 | 4594   | 0          |
|                           |         |   |      |       |        |            |
|                           |         |   |      |       |        |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set.

Pumped 5 sx down 4-1/2"x 8-5/8" annulus. Press to 300# - SI w/ 300#. TIH w/ tbg to 4589'. Spotted 75 sx & 200# hulls @ 4589'.

Pulled tbg to 3072'. Spotted 75 sx & 100# hulls @ 3072'. Pulled tbg to 1555'. Spotted 80 sx @ 1555' & circ cmt to surface.

TOH w/ tbg. Topped off csg w/ 25 sx & press to 300# - SI w/ 0#. Plugging complete @ 3:30 pm, 7-23-07.

Plugged w/ 260 sx 60-40 poz w/ 10% gel & 300# hulls.

Name of Plugging Contractor: ALLIED CEMENTING COMPANY, LLC License #: 32592

Address: P.O. BOX 31, RUSSELL, KS 67665-0031

Name of Party Responsible for Plugging Fees: PETEX, INC.

State of KANSAS County, BARTON, ss.

THOMAS LARSON (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Thomas Larson AGENT

(Address) 4175 S. FARM ROAD 193 ROGERSVILLE, MO 65742

SUBSCRIBED and SWORN TO before me this 30th day of JULY, 2007

Debra J Ludwig My Commission Expires: 5/5/2008

Notary Public

PKT

