

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21411-00-00
Spot: S2N2SESE Sec/Twnshp/Rge: 12-32S-21W
895 feet from S Section Line, 810 feet from E Section Line
Lease Name: CARTER Well #: 1-12
County: CLARK Total Vertical Depth: 5370 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 672 | | WITH 450 SX CMT |

#174.53

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/25/2007 7:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JEREMY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1150' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND WitnessType: NONE
Date/Time Plugging Completed: 05/25/2007 9:45 AM KCC Agent: JIM HOLLAND

Actual Plugging Report:

Perfs:

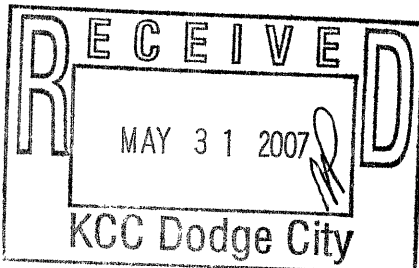
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INVOICED
DATE 6/13/07
INV. NO. 2007061895

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Jim Holland PIRT III
(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION
Form CP-2/3

JUN 06 2007

CONSERVATION DIVISION
WICHITA, KS

DP