

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117**

Form CP-4
December 2003
**Type or Print on this Form
Form must be Signed
All blanks must be Filled**

Lease Operator: OXY USA Inc.
 Address: P. O. Box 2528
 Phone: (620) 629-4200 Operator License #: 5447
 Type of Well: D & A Docket #: _____
 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
 The plugging proposal was approved on: 05/20/2007 (Date)
 by: Richard Lacy (KCC District Agent's Name)
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 129-21803-00-00
 Lease Name: Bookstore B
 Well Number: 1
 Spot Location (QQQQ): NW - SE - SW - NW
2135 Feet from North / South Section Line
880 Feet from East / West Section Line
 Sec. 18 Twp. 33S S. R. 43 East West
 County: Morton
 Date Well Completed: 05/21/2007
 Plugging Commenced: 05/21/2007
 Plugging Completed: 05/21/2007

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		1432	Surface	8-5/8	1434	None

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

50 sx @ 1460'; 40 sx @ 600'; 20 sx @ 60'

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606
 Address: 250 N. Water, Suite 300, Wichita KS 67202
 Name of Party Responsible for Plugging Fees: OXY USA, inc.
 State of Kansas County, Seward, ss.

RECEIVED
KANSAS CORPORATION COMMISSION
JUN 22 2007
CONSERVATION DIVISION
WICHITA, KS

Kenny Andrews (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]
 (Address) P O Box 2528, Liberal KS 67905

SUBSCRIBED and SWORN TO before me this 20 day of June, 2007
Anita Peterson My Commission Expires: Oct. 1, 2009
 Notary Public

ANITA PETERSON:
 Notary Public - State of Kansas
 My Appt. Expires October 1, 2009

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten initials]