

CONFIDENTIAL

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117**

Form CP-4
December 2003
**Type or Print on this Form
Form must be Signed
All blanks must be Filled**

Lease Operator: OXY USA Inc.
Address: P. O. Box 2528
Phone: (620) 629-4200 Operator License #: 5447
Type of Well: D & A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 05/11/2007 (Date)
by: Jim Holland (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-129-21798-0000
Lease Name: Federal C
Well Number: 1
Spot Location (QQQQ): _____ - NE - NW - NE
350 Feet from North / South Section Line
1912 Feet from East / West Section Line
Sec. 27 Twp. 32S S. R. 43 East West
County: Morton
Date Well Completed: 05/10/2007
Plugging Commenced: 05/11/2007
Plugging Completed: 05/11/2007

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		1775	Surface	8-5/8	1775.55	None

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

50 sx @ 4800'; 50 sx @ 1800'; 50 sx @ 480'; 20 sx @ 60'

RECEIVED
KANSAS CORPORATION COMMISSION

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606

Address: 250 N. Water, Suite 300, Wichita KS 67202

Name of Party Responsible for Plugging Fees: OXY USA, inc.

State of Kansas County, Seward, ss.

Kenny Andrews

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) _____

(Address) P O Box 2528, Liberal KS 67905

SUBSCRIBED and SWORN TO before me this 28 day of June, 2007

My Commission Expires: Oct. 1, 2009

ANITA PETERSON
Notary Public - State of Kansas
My Appt. Expires October 1, 2009

Anita Peterson
Notary Public

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten initials