Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: W. D	D. Short Oil Co., LLC	API Number: 15 - 035-02123 - 00 - 00					
		Lease Name:					
Address: P. O. Box 729-102 S. River Rd., Oxford, Ks. 67119 Phone: (620) 455 -3576 Operator License #: 33608					Well Number: 2 Spot Location (QQQQ): C - SE - NE - SE		
The plugging proposal was approved on: 10-21-2005 (Date)					220		
by: David Williams (KCC District Agent's Name)					Sec. 2 Twp. 34 S. R. 5 East West Section Line		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec Twp S. R V East West County:		
North Control of the	: List All (If needed attach	•		5	County:	04-03-1957	
	· ·	97 Bottom: 3118 T.D. 3118		Date Well Completed: 04-03-1957			
	Bottom: T.D			Plugging Commenced: 04/17/2007			
	Botte			Plugging Completed: 05/22/2007			
					I		
	ess of all water, oil and g	as iormations.		Casing Pecord (Surface Conductor & Pro	aduction)	
Formation Case	Content	From	То	Size	Put In	Pulled Out	
Mississippi	Oil	3097	3118	8-5/8"	97'	0	
				4-1/2"	3099'	840'	
		-			0000	040	
Sanded Back to 3		. cement w/	dump baile	er on top of s	and, Shot pipe of	f @ 840', Pulled and laid down	
cleaned up location.	Drodon Dotrolous	9 Wall Dl				A	
	tractor: Braden Petroleui		ging		License #: 324	4/5	
Address: P.O. Box 2	282, Burden, Ks. 670	019	· · · · · · · · · · · · · · · · · · ·	Water Market State of the Control of			
Name of Party Respons	sible for Plugging Fees: $$	V. D. Short	Oil Co., LLC	C			
State of Kansas	County,	Sumner	***	, SS.			
William D. (Don) Sho	ort, Jr.					A	
sworn on oath, says: The same are true and corre		ne facts statem	ents, and matt	ters herein contain	r Operator) or (Operato ned, and the log of the	r) on above-described well, being first duly e above-described well is as filed, and the	
		(Address)_F	P.O. Box 729,	102 S. River Ro	. Oxford, Ks. 67119		
	CUBO RIBED and	SWORN TO I	efore me this	25th day of_	June	2007	
DENESE A.	441440.11	HU		>	Commission Expires:	3-30-69 RECEIVED	
My Appt. Expires 3-3	007	Notary P	ublic	•	,	KANSAS CORPORATION COMM	

BRADEN PETROLEUM & WELL PLUGGING

10139 SW HAVERHILL RD **AUGUSTA, KS 67010**

JAMES R. BRADEN

HOME # 316-775-6435 MOBILE # 620-222-1252

在原在京在中一大日本 DATE

INVOICE #

^D/ 07/569

BILL TO

SHORT COMPANIES P.O. BOX 729 **OXFORD, KS. 67119**

JOB LOCATION

HART #2

TERMS 30 DAYS

Charge of 1.8% on due accounts

DATE	ITEM	DESCRIPTION	AMOUNT
4/17/2007 4/16/2007		MOVED IN ON LOCATION. RIGGED UP TO PLUG BOTTO SANDED BACK TO 3015, DUMPED 4 SX. CEMENT ON TO SAND WITH DUMP BAILER. DUG OUT CELLAR. RIGGED UP JACKS. PULLED SLIPS, WORKED PIPE. PIPE PULLED INTO @ 145', LAYED OUT BAD PIN. REPLACED BOTTOM JOINT, RUN BACK IN SCREWED ON. SHOT WO GO PASSED 860', FOUND COLLAR @ 840'. SHOT OFF, LAYOUT 41/2" PIPE. LOADED JACKS, RIGGED DOWN.	P OF
	RIG UP CHARGE PIPE PULLING CHARGE SHOOTING CHARGE	1000' MINIMUM @ \$0.65 PER FT. 1 SHOT @ \$350.00 PER SHOT	1,200.00T 650.00T 350.00T
Thank	you for your bus	iness. SUBTOTAL	\$2,200,00

SALES TAX (5.8%)

\$127.60

BALANCE DUE

\$2,327.60

RECEIVED KANSAS CORPORATION COMMISSION

JUN 2 6 2007

CONSERVATION DIVISION WICHITA, KS

BRADEN PETROLEUM & WELL PLUGGING

10139 SW HAVERHILL RD F AUGUSTA, KS 67010



JAMES R. BRADEN

HOME # 316-775-6435 MOBILE # 620-222-1252

DATE INVOICE #

5/30/2007 07/572

BILL TO
SHORT COMPANIES
P.O. BOX 729
OXFORD,KS.67119

JOB LOCATION

HART #2

TERMS 30 DAYS

Charge of 1.8% on due accounts

DATE ITEM DESCRIPTION **AMOUNT** 5/22/2007 MOVED IN ON LOCATION. LOADED WATER TANK WITH 40 BBL. FRESH WATER. RIGGED UP TO PUMP CEMENT. RUN 1" DOWN INSIDE 85/8" SURFACE PIPE TO 250', PUMPED 100 SX. CEMENT FILLED TO THE TOP. PULLED OUT 1", TOPPED OF WITH CEMENT. WASHED UP, RIGGED DOWN. **CEMENT** 100 SACKS- 4% GEL @ \$7.65 PER SACK 765.00T **PUMP CHARGE** 3 HRS @ \$100.00 PER HR. 300.00T **BULK TANK** \$100.00 PER JOB 100.00T WATER TRUCK 3 HRS. @ \$50.00 PER HR. 150.00T

Thank you for your business.

SUBTOTAL

\$1,315.00

SALES TAX (5.8%)

\$76.27

BALANCE DUE

\$1,391.27

RECEIVED KANSAS CORPORATION COMMISSION

JUN 2 6 2007

CONSERVATION DIVISION WICHITA, KS