

Notice: Fill out COMPLETELY  
and return to Conservation Division  
at the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: FALCON EXPLORATION, INC.  
Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202  
Phone: (316) 262-1378 Operator License #: 5316  
Type of Well: D&A Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 5/11/07 (Date)  
by: LYNDLEY REIMER (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 - 025-21409-0000  
Lease Name: SHRAUNER  
Well Number: #1-9  
Spot Location (QQQQ): SW - SW - SE - NW  
2480 Feet from  North /  South Section Line  
1560 Feet from  East /  West Section Line  
Sec. 9 Twp. 31S S. R. 21W  East  West  
County: CLARK  
Date Well Completed: 5/14/07  
Plugging Commenced: 5/15/07  
Plugging Completed: 5/15/07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	635	8-5/8"	635	NONE

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

SET 1ST PLUG AT 6140' WITH 50 SX, 2ND PLUG AT 1110' W/50 SX, 3RD PLUG AT 660' W/50 SX, 4TH PLUG AT 210' W/30 SX, 5TH PLUG AT 60' W/20 SX, 15 SX IN RAT HOLE, 10 SX IN MOUSE HOLE, 60/40 POZ, 6% GEL

Name of Plugging Contractor: VAL ENERGY INC. License #: 5822  
Address: 200 W. DOUGLAS #520, WICHITA, KS 67202

**RECEIVED**  
KANSAS CORPORATION COMMISSION

Name of Party Responsible for Plugging Fees: FALCON EXPLORATION, INC.  
State of KANSAS County, SEDGWICK, ss.

**JUN 28 2007**

RONALD S. SCHRAEDER (Employee of Operator) or (Operator) on above-described well, being first duly

CONSERVATION DIVISION  
WICHITA, KS

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

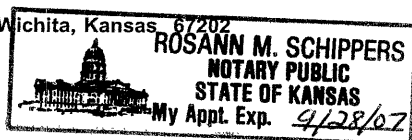
(Signature) Ronald S. Schraeder

(Address) 125 N. MARKET, SUITE 1252, WICHITA, KS 67202

SUBSCRIBED and SWORN TO before me this 28TH day of JUNE, 20 07

Rosann M. Schippers My Commission Expires: 9/28/07  
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



*[Handwritten initials]*