

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Beren Corporation  
Address: PO Box 20380 Wichita, KS 67208  
Phone: (316) 265-3311 Operator License #: 5364  
Type of Well: ENHR Docket #: E-25175  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 8/15/06 (Date)  
by: Herb Deines (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-153-~~0500~~-00-01 <sup>20568</sup>  
Lease Name: Sramek A  
Well Number: 1  
Spot Location (QQQQ): \_\_\_\_\_ - SE - SE - NW  
2970 Feet from  North /  South Section Line  
2970 Feet from  East /  West Section Line  
Sec. 7 Twp. 1 S. R. 34  East  West  
County: Rawlins  
Date Well Completed: 12/12/84 <sup>original</sup>  
Plugging Commenced: 6/6/07  
Plugging Completed: 6/6/07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	259	8-5/8"		0
		0	4317	4-1/2"		0
		0	4282 <del>2</del>	2-7/8"		0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Pump 35 sx 60/40 +10% gel down 2-7/8". Follow with 125 sx 60/40 +10%gel + 300# cotton see hulls. SI 2-7/8" with 400#.  
Tie onto 4-1/2". Would not take. Tie onto 8-5/8" -- pump 40 sx 60/40 + 10% gel. SI with 100#.

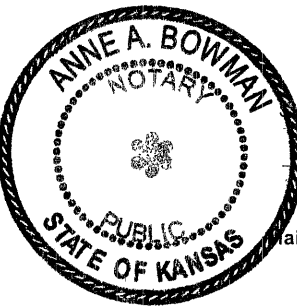
Witnessed by Darrel Dipman. Cement from Allied.

Name of Plugging Contractor: ~~N/A - no rig was used~~ Berexco Inc License #: 5363 <sup>KCC PR 6/15/07</sup>  
Address: \_\_\_\_\_ <sup>Percep 2/3</sup>

Name of Party Responsible for Plugging Fees: Beren Corporation  
State of Sedgwick County, Kansas, ss.

Jeremy Ensz (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) \_\_\_\_\_  
(Address) PO Box 20380 Wichita, KS 67208



SUBSCRIBED and SWORN TO before me this 7th day of June, 20 07  
Anne A Bowman My Commission Expires: 6/2/11  
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
KANSAS CORPORATION COMMISSION  
JUN 11 2007  
CONSERVATION DIVISION  
WICHITA, KS