Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

**WELL PLUGGING RECORD** K.A.R. 82-3-117

Lease Operator: Double Eagle Exploration, Inc.					API Number: 15 - 167-23429-0000		
Address: 221 S. Broadway, #310 Wichita, KS. 67202					Lease Name: Flickenger ET AL		
Phone: (316) 264 -0422 Operator License #: _6009					Well Number: 1A		
					Spot Location (QQQQ): CNESE		
Type of Well: D & A Docket #: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					1980 Feet from North / X South Section Line		
The plugging proposal was approved on: 5-28-07 (Date)					660 Feet from X East / West Section Line		
by: Bruce Bayse Dist 4 Hays (KCC District Agent's Name)					Sec. 23 Twp. 14 S. R. 13 East X West		
Is ACO-1 filed? X Yes No If not, is well log attached? Yes No					County: Russell		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 5-28-07		
Depth to Top: Bottom: T.D					Plugging Commenced: 5-28-07  Plugging Completed: 5-28-07		
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D							
Show depth and thickness of	of all water, oil and gas	s formations.					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						ction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	GL	472'	8 5/8	472	None	
hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  25 sks @ 3188'							
					W-1-1-1-2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-		
Name of Plugging Contractor: Warren Drilling, LLC  Address: 7570 W. 21st St. N., Bldg. #1050, Suite C Wichita, KS. 67205							
						JUN 10 COMMISSION	
Double Fools For love time Too							
Name of Party Responsible for Plugging Fees: DOUDLE Eagle Exploration, Inc.  State of Kansas County, Sedgwick, ss.							
State of Kansas	County, _	Sedgwic	CK .	, ss.		A, KS SON	
Jim Robinson (Employee of Operator) or (Operator) on above-described well, being first duly							
sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.							
same are true and correct,	so noip me cou.	(Signature)_	5)v	m K	Colina		
			221 S. Bro	padway. #	310 Wichita,	KS. 67202	
10.1							
	SUBSCRIBED and	SWORN TO	before me this _			,	
My Notary Public					/ Commission Expire State of Kansas Helen V Cole		
		•					
My Appt Exp 3-3-09  Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202							