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Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date. Notice: Fill out COMPLETELY and Return to Conservation Division JUN 18 2007 ANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA WELL PLUGGING RECORD K.A.R. 82-3-117

LARSON OPERATING COMPANY Lease Operator: A DIVISION OF LARSON ENGINEERING, INC.					PI Number: 15-1	131,20-083-00-00	
Address: 562 WEST STATE ROAD 4 OLMITZ, KS 67564-8561					Lease Name: Bauman A KCCPKT DEN		
Phone: (620)653-73	/ 000 \ 000 \ 000				/ell Number:1	PBDMS Upali	
Type of Well: Oil Docket #: (Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): SE - SW - NW -		
The plugging proposal was approved on: 6-4-07 (Date)					2310 Feet from North / South Section Line		
by: Taylor Herman (KCC District Agent's Name)					990 Feet from East / West Section Line		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec. 27 Twp. 2 S. R. 14 East West PK		
Producing Formation(s): List All (If needed attach another sheet)					County: Nemaha Pen		
Viola Depth to Top: 3566' Bottom: 3569' T.D.					Date Well Completed: 12-20-83		
	Bottom: T.D		.D P	Plugging Commenced: 6-5-07			
	Depth to Top:	Bottor	m: T	.D P	lugging Completed: _	6-5-07	
Show depth and thickness	of all water, oil and gas t	formations.					
					Surface, Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
Viola	oil	0,	252'	8-5/8"	252'	0	
Viola	oil	0	3884'	5-1/2	3884'	0	
hole. If cement or other plu	ugs are used, state the c	haracter of sar	ne, depth plac	ed from (bottom), to	(top) for each plug se		
						60-40 poz w/ 4% thru tbg	
						thru tbg & circ cmt from 300' to	
			ait 30 min, p	ump 50 sx 60-40	poz w/ 4% gel, do	own 5-1/2 - circ cmt to suface	
thru 5-1/2" x 8-5/8" ar	nnulus. Cmt @ surfac	ce 6-5-07.				0.001	
Name of Plugging Contractor: Allied Cementing Co., LLC License #: 99996							
Address: P.O. Box 31,	Russell, Ks 67564		· · · · · · · · · · · · · · · · · · ·				
Name of Party Responsible	e for Plugging Fees:	LARSON O	PERATING	COMPANY, A D	IVISION OF LARS	SON ENGINEERING, INC.	
State of KANSA	AS County,	BAR	TON	, ss.			
!	Kevin Wilson			(Employee of Opera	ator) or (Operator) on	above-described well, being first duly	
sworn on oath, says: That same are true and correct,	I have knowledge of the	facts, stateme	nts, and matte			ove-described well is as filed, and the	
		(Signature)	In	hat			
		(Address)_	562 WEST	STATE ROAD	4 OLMITZ, KS	67564-8561	
	SUBSCRIBED and S	SWORN TO be	fore me this _	15th day of	June	. 2007	
	(arol)	Notary Pub	lic .	My Co	ommission Expires:	CAROL S. LARSON Notary Public - State of Kansas	
						My Appt. Expires 6-25-09	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



ALLIED CEMENTING CO., INC.

33066

SERVICE POINT: REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 Russell RANGE CALLED OUT ON LOCATION JQB START JOB FINISH DATE 6:507 CALEN 14 E LOCATION Senea E to V RI IN WELL# Nemaha LEASE Bau Man OLDOR NEW (Circle one) **CONTRACTOR OWNER** TYPE OF JOB Old Hole Phil **CEMENT** HOLE SIZE CASING SIZE **DEPTH** AMOUNT ORDERED . TUBING SIZE 2 7 **DEPTH** DRILL PIPE DEPTH TOOL **DEPTH** PRES. MAX **MINIMUM** 120 1140 COMMON (a) MEAS. LINE SHOE JOINT POZMIX (a) CEMENT LEFT IN CSG. **GEL** (a) PERFS. **CHLORIDE** (a) DISPLACEMENT ASC_ (a) **EQUIPMENT** @ RECEIVED (a) JUN 18 2007 (a) PUMP TRUCK CEMENTER Caia @ 409 HELPER Aran KCC WICHITA @ **BULK TRUCK @** 3/02 DRIVER @ **BULK TRUCK** @ **DRIVER** HANDLING @ MILEAGE _ Mil **REMARKS:** 505X **SERVICE DEPTH OF JOB** PUMP TRUCK CHARGE EXTRA FOOTAGE (a) MILEAGE @ MANIFOLD _ @ @ @ CHARGE TO: Larson Operating TOTAL 1505 STREET_ STATE_ PLUG & FLOAT EQUIPMENT To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment @ @ and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or TOTAL _ contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side. TOTAL CHARGE _____ — IF PAID IN 30 DAYS PRINTED NAME