**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission O!L & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: 011 Producers Inc. of Kansas					API Number: 15 - 077-21574-00-00	
Address: 1710 Waterfront Parkway Wichita KS 67206					Lease Name: Dwight Hoopes	
Phone: ( 316) 682-3022 Operator License #:8061					Well Number: 1-19	
D&A					Spot Location (QQQQ): <u>NE</u> - <u>SW</u> - <u>SW</u> -	
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					990 Feet from North / X South Section Line	
The plugging proposal was approved on: 05-25-07 (Date)					4290 Feet from X East / West Section Line	
by: B.J. (KCC District Agent's Name)					Sec. 19 Twp. 33 S. R. 5 East X West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Harper County, Kansas	
Producing Formation(s): List All (If needed attach another sheet)					•	
Depth to Top: Bottom: T.D					Date Well Completed:	
				Plugging Commenced: 05-26-07		
				Plugging Completed: 05-26-07		
Show depth and thickness of all water, oil and gas formations.  Oil, Gas or Water Records  Casing Record (Surface Conductor & Production)						
Formation Content		From To Size			Put In	ion) Pulled Out
						1 dict out
1st Plug: 1000 2nd Plug: 650' 3rd Plug; 300'	igs were used, state the w/35 sacks w/35 w/35	e character of	same depth p	olaced from (botto	om), to (top) for each plug	
Top Plug: 60' w/25 Rathole w/20						
Name of Plugging Contractor: Duke Drilling Co., Inc. License #:5929						
Address: PO Box 82	3 Great Ben	d, Kansa	s 6753	0		
Name of Party Responsible for Plugging Fees: 011 Producers, Inc. of Kansas						
State of Kansas	County, C	Sedgei	WI'CK	, ss.		
BRIAN MCCO (Employee of Operator) or (Operator) on above-described well, being first duly						
sworn on oath, says: That I	have knowledge of the	facts stateme	nts, and matte	ers herein contain	ed, and the log of the abo	ove-described well is as filed, and the
LORI A. ZEHR (Signature)						
My Appt. Expires 5/5/10 (Address) 1710 Waterfront Parkway, Wilhita, KS 67206						
SUBSCRIBED and SWORN TO before me thisday of						
	Low	Notary Pu	ehr		Commission Expires:	May 5,2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202ECEIVED KANSAS CORPORATION COMMISSION

JUN 1 1 2007

