Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Harry A. Spring Address: P.O. Box 1788 Ardmore, OK 73402 Phone: (580) 226 - 3800					API Number: 15 - 109-20775-0000									
					Lease Name: Schmidt Well Number: 1 Spot Location (QQQQ): - NE - NE - SE 2310 Feet from North / South Section Line 330 Feet from East / West Section Line Sec. 20 Twp. 11 S. R. 33 East west									
								Producing Formation(s): Li	st All (If needed attach ar	nother sheet)			Date Well Completed:	3/16/07
								N/A Depth to Top: Bottom:				T.D	Plugging Commenced: 3/16/07 Plugging Completed: 3/16/07	
									Bottom: T.D					
									Bottor			Plugging Completed.		
								Show depth and thickness	s of all water, oil and da	s formations.	AND THE PERSON NAMED IN COMPANY OF THE PERSON NAMED IN COMPANY			
								Oil. Gas or I		angle construer of the party of	Casing Record (Surface Conductor & Produ		
Formation	Content	From	То	Size	Put in	Pulled Out								
		Surf	281	8 5/8	281	0								
A.C.														
Plug at 2650' with 2	plugs were used, state t 25 sx. Plug at 1725	he character of with 100 sx.	same depth Plug at 35	o' with 40 sx.	Plug at 40' with 10									
			<u> </u>	and finding of the second of t	300	RECEIVED								
Name of Plugging Contra	Turfin Dritt	na Compan			License #: N/A	DECEMES								
Name of Plugging Contra	actor: Minor W. V.	2766E	The second secon	ν	eroper	VECEINED								
Address: P.O. Box	Ω	roos rsstill Thunder O	HATTY F	aspring 5	KCC PKT_	JUN 1 8 2007								
Name of Party Responsi	2.0 /0		n & Cas,	Rose Balan Carl	6/22/01	KCC WICHITA								
State of Oklahoma	County,	Carter		, SS.	per crass	1.000 AAIOI II IV								
Harry A. Spring				(Employee	of Operator) or (Operator	r) on above-described well, being first duly								
		he facts statem	ents, and ma	tters herein cont	ained, and the log of the	above-described well is as filed, and the								
same are true and corre	ct, so help me God.			44	1									
		(Signature)			CIV 70.400									
		(Address)	P.O. Box 1	788 Ardmore	, UK 13402									
	SUBSCRIBED an	d_SWORN,TO	before me this	s 14th day o	June	, 20 0 1								
		Notary F	yple		My Commission Expires:	2/14/09								

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PM