Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: High Plains Production, LLC					API Number: 15 - 129 - 21628 -00-00		
Address: 26009 Budde Rd, Ste A-200 The Woodlands TX					Lease Name: Pentecostal		
Phone: (281) 528-1141 Operator License #: 32390					Well Number: 1-26		
					Spot Location (QQQQ): - SW - NE - NE		
Type of Well: 625 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					1250 Feet from North / South Section Line		
The plugging proposal was approved on: 5-16-07 (Date)					1250 Feet from East / West Section Line		
by: Steve Durrant (KCC District Agent's Name)					Sec. 26 Twp. 31 S. R. 43 East West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Morton		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 12-16-2000		
	Depth to Top:	Bottor	n: T	T.D			5-18-07
Depth to Top: Bottom: T.D					Plugging Completed: 5-21-07		
	Depth to Top:	Bottor	n: T	.D	Plugging C	ompletea:	
Show depth and thicknes	ss of all water, oil and ga	s formations.					
Oil, Gas or	Water Records			Casing Record (S	Surface Conduc	tor & Product	ion)
Formation	Content	From	То	Size	Put In		Pulled Out
				858	5	24	Ulamanama,
				52	29	88	1014
		•					
Shot + pu	11 to 950.	Circ 1	role w	I mud o	Mixe	d 40	m 2787 to 2587. 5x 950 to 830
Name of Plugging Contra	actor:SARGENTA	ANDHORT	TON Plug	GING, I	<u>VC .</u> Licens	e #: <u>3//</u>	3 ft. below G.L. 51 RECEIVED KANSAS CORPORATION COMMISSION
Name of Party Responsil		High	A	Probu	^ `		
State of TEXAS	County,	Montag	omeru	, ss.		-	
James P	- Fuller	1.1	7		0	·O	CONSERVATION DIVISION WICHITA KS a above-described well, being first duly
		·····	ents, and matte	(⊏mpioyee of rs herein contail	operator) or (ned, and the k	operator) or og of the ab	n above-described well, being first duly ove-described well is as filed, and the
same are true and correc		(Signature)	James	$P = \frac{1}{2}$	Jull.		
NIOLIO EL PAR	1	(Address)	26009	Budde	Ral	Bte.	A-200 The Woodlank
NICHOLE L. BAILEY MY COMMISSION EXPIRI	S IDECTION	, , , , , , , , , , , , , , , , , , , ,		19th	Oun	0	4-200 The Wordlands
February 13, 2011	UBSCRIBED and	SWOKN 10 BE	eiore me this <u>1</u>	day of_	Just	<u>.</u>	, 20 <i>O T</i>
	- year	Notary Pul	blic	Му	Commission E	xpires:	2-13-2011
		•	()				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PPT