TO: API Well Number: 15-039-21001-00-00 STATE CORPORATION COMMISSION Spot: NESWNWSW Sec/Twnshp/Rge: 23-5S-26W **CONSERVATION DIVISION - PLUGGING** 1930 feet from S Section Line. 390 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: SKRM Well #: #1-23 **WICHITA, KANSAS 67202** County: DECATUR Total Vertical Depth: 4065 feet Operator License No.: 30606 Depth (ft) Pulled (ft) Comment String Size SURF 8.625 248 Op Name: MURFIN DRILLING CO., INC. # 132.11 Address: 250 N. WATER, STE 300 WICHITA, KS 67202 Well Type: DH **UIC Docket No: Date/Time to Plug:** 05/30/2007 4:00 PM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: LARRY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE Date/Time Plugging Completed: 05/31/2007 7:00 PM KCC Agent: EDWIN SCHUMACHER **Actual Plugging Report:** Perfs: 1st. Plug at 3960' w/25 sxs. 2nd. Plug at 2150' w/25 sxs. 3rd. Plug at 1330' w/100 sxs. 4th. Plug at 300' w/40 sxs. 5th. Plug at 40' w/10 sxs. Rathole with 15 sxs. Mousehole with 10 sxs. Remarks: **ALLIED CEMENTING COMPANY.** Plugged through: DP

District: 04

Signed Ed Achermach

(TECHNICIAN)

RECEIVED KANSAS CORPORATION COMMISSION

Form CP-2/3

JUN 1 9 2007

CONSERVATION DIVISION