TO: API Well Number: <u>15-179-21171-00-00</u> STATE CORPORATION COMMISSION Spot: N2N2SWSE Sec/Twnshp/Rge: 2-6S-26W **CONSERVATION DIVISION - PLUGGING** 1100 feet from S Section Line, $\underline{1980}$ feet from \underline{E} Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: GILLUM Well #: 1-2 **WICHITA, KANSAS 67202** County: SHERIDAN Total Vertical Depth: 3890 feet Operator License No.: 30606 String Size Depth (ft) Pulled (ft) Comment SURF 8.625 247 Op Name: MURFIN DRILLING CO., INC. 126.43 Address: 250 N. WATER, STE 300 WICHITA, KS 67202 Well Type: DH **UIC Docket No: Date/Time to Plug:** 05/24/2007 10:00 PM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: RAY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: BRUCE BASYE WitnessType: NONE Date/Time Plugging Completed: 05/24/2007 11:30 PM KCC Agent: BRUCE BASYE **Actual Plugging Report:** Perfs: 1st. Plug at 2115' w/25 sxs. 2nd. Plug at 1300' w/100 sxs. 3rd. Plug at 300' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs.

INVOICED

DATE 7-10-07

INV. NO. 200 8-060074

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: <u>DP</u>

District: <u>04</u>

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Signed

(TECHNICIAN)

RECEIVED KANSAS CORPORATION COMMISSION FOR CP-2/3

JUN 2 8 2007

CONSERVATION DIVISION WICHITA, KS

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