

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21404-00-00
Spot: NWNW Sec/Twnshp/Rge: 32-33S-21W
4620 feet from S Section Line, 4620 feet from E Section Line
Lease Name: BOUZIDEN-HARPER Well #: 1A-32
County: CLARK Total Vertical Depth: 5500 feet

Operator License No.: 8061
Op Name: OIL PRODUCERS INC. OF KANSAS
Address: 1710 WATERFRONT PARKWAY
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	762		

178.75

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/09/2007 7:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JEREMY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1200' WITH 50 SX CMT. 2ND PLUG AT 770' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: NONE
Date/Time Plugging Completed: 06/09/2007 9:00 AM KCC Agent: STEVE DURRANT

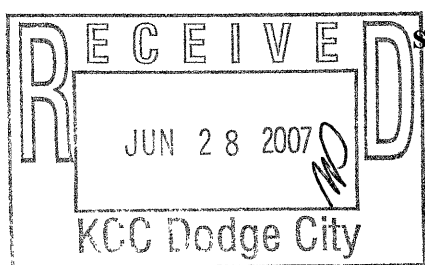
Actual Plugging Report:
1ST PLUG AT 1200' WITH 50 SX CMT. 2ND PLUG AT 770' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Perfs:

INVOICED
DATE 7-10-07
INV. NO. 2008060076

Remarks: USED 60/40 POZMIX 6% GEL BY JETSTAR.
Plugged through: DP

District: 01



Signed Steve Durrant
(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION
Form CP-2/3

JUL 02 2007

CONSERVATION DIVISION
WICHITA, KS

[Handwritten signature]