TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-129-21798-00-00

Spot: NENWNE

Sec/Twnshp/Rge: 27-32S-43W

350 feet from N Section Line,

1912 feet from E Section Line

Lease Name: FEDERAL C

Well #: 1

County: MORTON

Total Vertical Depth: 5550 feet

Operator License No.: 5447

Op Name: OXY USA, INC.

String Size SURF 8.625 1770

Depth (ft) Pulled (ft) Comment

WITH 800 SX CMT

Address: 5 E. GREENWAY PLZ PO BOX 27570

HOUSTON, TX 77227

180.38

Well Type: DH

UIC Docket No:

Date/Time to Plug: 05/11/2007 6:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Phone: (713) 215-7000

Proposed 1ST PLUG AT 1800' WITH 50 SX CMT. 2ND PLUG AT 480' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX Plugging CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE

Company: OXY USA

Method: WITH 10 SX CMT.

Proposal Rcvd. from: WES WILLIMON

Plugging Proposal Received By: LINDLEY REIMER

WitnessType: NONE

Date/Time Plugging Completed: 05/11/2007 8:15 PM

KCC Agent: LINDLEY REIMER

Actual Plugging Report:

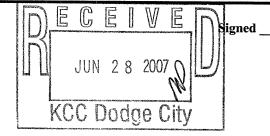
Perfs:

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Remarks: USED 60/40 POZMIX 6% GEL BY BASIC.

Plugged through: DP

District: 01



6-28-07

(TECHNICIAN) RECEIVED KANSAS CORPORATION COMMISSION

Form CP-2/3

JUL 0 2 2007

CONSERVATION DIVISION WICHITA, KS

