TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-129-21803-00-00

1432

Spot: NWSESWNW

Sec/Twnshp/Rge: 18-33S-43W

2135 feet from N Section Line,

880 feet from W Section Line

Lease Name: BOOKSTORE B

Well #: 1

County: MORTON String Size

Total Vertical Depth: 5084 feet

**Operator License No.: 5447** 

Op Name: OXY USA, INC.

SURF 8.625

Depth (ft) Pulled (ft) Comment

WITH 500 SX CMT

Address: 5 E. GREENWAY PLZ PO BOX 27570

HOUSTON, TX 77227

165.23

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 05/21/2007 12:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

**Phone:** (713) 215-7000

Proposed 1ST PLUG AT 1460' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX Plugging CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE

Company: OXY USA

Method: WITH 10 SX CMT.

Proposal Rcvd. from: WES WILLIMON

Plugging Proposal Received By: RICHARD LACEY

WitnessType: NONE

**Date/Time Plugging Completed:** 05/21/2007 2:00 AM

**KCC Agent: RICHARD LACEY** 

**Actual Plugging Report:** 

Perfs:

1ST PLUG AT 1460' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Remarks:

USED 60/40 POZMIX 6% GEL BY JET STAR.

Plugged through: DP

District: 01



Signed

(TECHNICIAN)

Form CP-2 RECEIVED KANSAS CORPORATION COMMISSION

JUL 0 2 **2007** 

CONSERVATION DIVISION