STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-163-22,893 -00-00

Wichita, Kansas 67202	LEASE NAME Nelson
TYPE OR PRINT	WELL NUMBER 1-12
NOTICE: Fill out comple and return to Cons.	Div. 3630 Ft. from S Section line
office within 30 day	5
LEASE OPERATOR Rine Exploration Company	SEC. 12 TWP. 10 RGE.17 (₩)
ADDRESS 300 W. Douglas, #645	COUNTY Rooks
PHONE#(316) 262-5418 OPERATORS LICENSE NO. 5020	Date Well Completed 10-25-86
Character of Well	Plugging Commenced
(Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed10-25-86
Did you notify the KCC District Office prior to pluggi	ng this well?yes
Which KCC Office did you notify? District #6 - Dennis Ha	ame I
Is ACO-1 filed? no If not, is well log attached Sent to operator for completion.	, ed?no
Producing Formation Depth to Top	
Show depth and thickness of all water, oil and gas form	nations.
OIL, GAS OR WATER RECORDS	CASING RECORD
Formation Content From To Size	Put in Pulled out
8-5/8	2581
Describe in detail the manner in which the well was plut placed and the method or methods used in introducing it were used, state the character of same and depth pump heavy mud to 3510'. Cemented 1st plug from 3510'-3410'. Pump heavy mud to 750', 3rd plug 750'-350'. 4th plug at 40' with 10 sacks. 15 sacks in rathole.	t into the hole. If cement or other plug laced, from feet to feet each set ump heavy mud to 1275'. 2nd plug 1275'-1175'. h solid bridge, cemnted from 40' to surface
(If additional description is necessary, use	BACK of this form.)
Name of Plugging Contractor Abercrombie Drilling, Inc.	License No. 5422
Address 801 Union Center Wichita, Kansas 67202	
STATE OF Kansas COUNTY OF Sedgwick	, s s •
Jack K. Wharton, Secretary/Treasurer above-described well, being first duly sworn on oath, statements, and matters herein contained and the log of the same are true and correct, so help me God.	the above-described well as filed that
(Signat	801 Union Center, Wichita, Kansas 67202
SUBSCRIBED AND SWORN TO before me this 10-28-1984 My Commission Expires: November 28, 1988	27th day of October, 19 86 Notary Public
OF KANAMINAN	Form CP-4