

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-21,937
00-00

LEASE NAME BICE

WELL NUMBER #3

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4950 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 16 TWP. 10 RGE. 17 (E) or (W)

COUNTY ROOKS

Date Well Completed 1-29-83

Plugging Commenced 10-19-94

Plugging Completed 10-19-94

LEASE OPERATOR DIXON-DEARMORE OIL COMPANY, Inc.

ADDRESS 105 S. BROADWAY, Suite 900

PHONE# (316) 264-6932 OPERATORS LICENSE NO. 3372

Character of Well Oil

Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-13-94 (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation L/KC Depth to Top 325' Bottom 3505 T.D. 3670

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size "	Put in	Pulled out
<u>L/KC</u>	<u>Oil</u>	<u>325'</u>	<u>3512</u>	<u>8 5/8"</u> <u>4 1/2"</u>	<u>250'</u> <u>3669'</u>	<u>None</u> <u>NONE</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to T.O. feet each set.

Tied on to production casing & pumped 260 sk cement & 400# hulls thru-out
Max press 300# SIP 150#
Tied on to annulus, ISIP 500#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dixon-Dearmore License No. 3372

Address 105 S. BROADWAY, Suite 900 WICHITA, KS. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Dixon-Dearmore Oil Co., Inc.

STATE OF _____ COUNTY OF _____, ss.

MICHAEL W. DIXON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 105 S. BROADWAY, Suite 900 WICHITA, KS. 67202

RECEIVED
KANSAS CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 10th day of October, 19 94

10-25-1994
CONSERVATION DIVISION
WICHITA, KS
Commission Expires: _____

[Signature]
Notary Public

NOTARY PUBLIC - State of Kansas
VICCI L. LORTZ
My Appt. Exp. 6-12-95