

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 163-21,671-00-00

LEASE NAME Bice

WELL NUMBER #2

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

\_\_\_\_ Ft. from S Section Line  
 NW-NW-NE  
 \_\_\_\_ Ft. from E Section Line

LEASE OPERATOR Amerkan Resources Group, Ltd.

SEC. 16 TWP. 10S RGE. 17W (E) or (W)

ADDRESS 434 N. Market Suite 250

COUNTY Rooks

PHONE#(316) 267-8416 OPERATORS LICENSE NO. 5286

Date Well Completed 6-16-82

Character of Well Honrey

Plugging Commenced 9-15-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9-15-88

The plugging proposal was approved on \_\_\_\_\_ (date)

by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filled? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Conglomerate Depth to Top 3544 Bottom 3600 T.D. 3680

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Dakota	Water	800	1000	4½		No Pipe Recovery
Conglomerate	Oil/Water	3544	3600	4½		"

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
Perforate Dakota, 200sx w/ 450# Halls down 4½ Casing @ 500 psi  
shut-in @ 200psi. Mixed 150sx w/ 150# Halls down backside @ 500psi  
shut-in @ 200psi. Cutoff Surface filled to top with Sackcrete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Amerkan Resources Group Ltd. License No. 5286

Address 434 N. Market Suite 250 Wichita, KS. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Amerkan Resources Group

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

F. Calvin Jones (Employee of Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) 434 N. Market Wichita, KS. 67202

SUBSCRIBED AND SWORN TO before me this 17th day of November, 19 88

My Commission Expires:

Cynthia L. Sullivan  
 Notary Public  
 CYNTHIA L. SULLIVAN  
 NOTARY PUBLIC  
 STATE OF KANSAS  
 My Appt. Exp. 6-14-90

RECEIVED  
 STATE CORPORATION COMMISSION  
 11-18-1988  
 NOV 3 1988

CONSERVATION DIVISION  
 Wichita, Kansas