

15-163-00089-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR

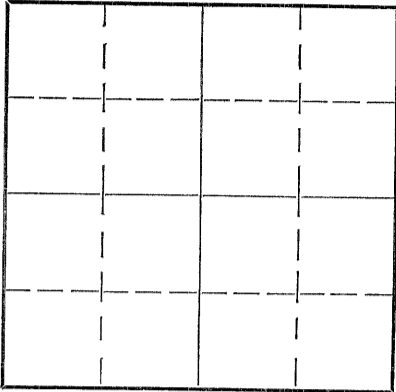
FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission,  
800 Bittling Building  
Wichita, Kansas

Rooks County. Sec. 11. Twp. 10. Rge. 17E (W)

NORTH



Locate well correctly on above Section Plat

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines  
Lease Owner The Palmer Oil Corporation  
Lease Name Darland Well No. 1  
Office Address 415 Union National Bank Building  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry hole  
Date, well completed 8/1/47 193  
Application for plugging filed 8/1/47 193  
Application for plugging approved 8/1/47 193  
Plugging Commenced 8/1/47 193  
Plugging Completed 8/1/47 193  
Reason for abandonment of well or producing formation Dry hole  
If a producing well is abandoned, date of last production \_\_\_\_\_ 193  
Was permission obtained from the Conservation Division or its agents before plugging was commenced?  
Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3512 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	141	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

3512 - 139 heavy mud  
 139 - wooden plug  
 139 - 95 cement plug 15 sax  
 95 - 40 heavy mud  
 40 - wooden plug  
 40 - bottom celler cement plug 10 sax

(If additional description is necessary use BACK of this sheet)

09-02-1947

Correspondence regarding this well should be addressed to The Palmer Oil Corporation  
Address 415 Union National Bank Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
A. H. Smith (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. H. Smith

(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of August, 19 47.

My commission expires March 21, 1949

Bessie Duvall  
Notary Public.

PLUGGING  
FILE SEC 11 T 10 R 17W  
BOOK PAGE 123 LINE 40

15-163-00089-00-00

WELL LOG - BARLAND No. 1

Well Owner - The Palmer Oil Corporation  
 Contractor - The Palmer Oil Corporation

Commenced: 7/20/47  
 Completed: 8/1/47

Sec. 11-10E-17W  
 Location - SW 25 27  
 County: Santa County, Kansas  
 Elevation: 2311  
 L.P. - By  
 casing: 5 1/2" - 141' above 75' mark

Collar	0	
Rock	0	
Shale & shells	20	139
Shale & lime	139	140
Sand & shale	550	145
Shale & lime	550	146
Sand	721	147
Sand & pyrite	805	148
Shale-red bed-shells	901	149
Shale & shells	1150	150
Lime	1150	151
Shale & shells	1252	152
Lime	1252	153
Shale & lime	1325	154
Red rock-shale-shells	1356	155
Broken lime	1370	156
Lime	2220	157
Broken lime	2217	158
shale & lime	2430	159
Broken lime	2507	160
Shale & shells	2700	161
Shale & lime	2755	162
Lime	2904	163
Shale & lime	3040	164
Lime	3195	165
Shale & lime	3281	166
Conglomerate & lime	3435	167
Lime	3468	168
TOTAL DEPTH		3512

FORMATION INFO

Argillite	1570
Lensing	3170
Conglomerate	3431
Shale	3451
Argillite	3458

Drill. Stop Test-Factor out at 3452; Total depth 3512 - tool open 10 minutes - recovered 1300 feet salt water.

THE PALMER OIL CORPORATION

*A. H. Smith*

A. H. Smith

STATE OF KANSAS )  
 COUNTY OF SEDWICK ) ss

Subscribed and sworn to before me, a Notary Public in said County and State, this 10th day of August, 1947.

*Bonnie Durrell*  
 Notary Public

My commission expires 3/21/49.

PLUGGING  
 FILE SEC 11-10-17W  
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