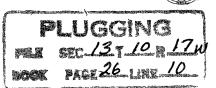
## 15-163-00993-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
State Report State Composition Commission

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas NORTH	Location as "N	Rocks County. Sec. 13 Twp. 10 Rge. 17 WE) (W Location as "NE/CNW%SW%" or footage from lines SW SW NE					
1		Murfi		ing Co.			
	Lease Name		- NT_4 7	Ste	evenson	_ Well No1	
	1	507 Unio					
	*	Well (completed a	s Oil, Gas c	or Dry Hole) _	dr	12 12	
					$\begin{array}{cccccccccccccccccccccccccccccccccccc$		
0		plugging approve				12-13 19	
1 13		nenced				12-13 19	
1	1 00 0	oleted				<b>12-13</b> 19	
		ndonment of well				dry	
			***				
1	If a producing	well is abandone	d, date of la	ast production_		19	
T cooks well compathy as above				vation Division	or its agents before	ore plugging was	
Locate well correctly on above Section Plat							
			Eldon Petty '			2622	
ducing formation			Botton	m	Total Depth of	Well 3023	
w depth and thickness of all water	, oil and gas formatio	ns.	*		C		
DIL, GAS OR WATER RECORI	DS				•	CASING RECOR	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/8	1868	<del> </del>	
Name of the state				1 3/8	100	none	
				1			
				1			
	į.						
		100		,			
					1		
			Č.				
	(If addition	d description is necess	awy was Differ	V of also -V V			
ne of Plugging Contractor	Muı	fin Drilling	Co.	s or this sheet)			
dress		Union Nat.	•	Blda . W	ihhita. Kan	sas	
ATE OF Kansas			g.,	. d a	•		
* * * * * * * * * * * * * * * * * * *		UNTY OF			, SS.		
	R. Murfin	(e	nployee of	owner) or (ow	ner or operator)	of the above-descr	
l, being first duly sworn on oath, we-described well as filed and that	says: Inat I have kr	nowledge of the fa	cts, statem	ents, and matte	ers herein contain	ed and the log of	
ve-described well as filed and that	t the same are true a	nd correct. So he	ip me God	· 1	S.		
		(Signature)		W/m	v Au		
					0		
					(Address)		
Subscribed and Sworn to befo	ore me this 6th	day of	***		, vua /	-	
3 1			J	anuary	10	56.	
		•	<u>J</u>	anuary	, 19	<u>56</u> .	
			<u>J</u>	anuary Betty		ga	
commission expires6	5-13-59.			Betty	, 19	ga	
commission expires 6		200.00	<u> </u>	Betty	, 19	g	
commission expires6				Betty		56. Notary Publi	



TRATICA LIVISION Wichita, Kapasa

## WELL LOG 15-163-00993-00-00

Murfin Drilling Co.

Stevenson No. 1

 $_{\text{sec.}}$  13  $_{\text{T.}}$  10  $_{\text{R.}}$  17W

SW SW NE LOC.

тотац дертн 3623

помм. 12-2-55

COMP. 12-14-55

SHOT OR TREATED

Murfin Drilling Co.

ISSUED

3623

3623

CASING

20 15	1 0 8	186' w/135 sx
12	6	\ \
12	5	, h

Sand - Shale - Dolo.

Rooks

ELEVATION

2049 DF

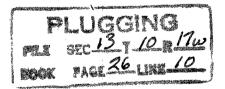
PRODUCTION

GOUNTY

D & A

		,		
GURES	INDICATE	MOTTOR	OF	FORMATIONS

55	Post Rock	$To_{j}$	Tops:		
160	Shale	${f Topeka}$	2983		
473	Shale - Shells	Heebner	3208		
530	Sand - Shale	Toronto	3 <b>233</b>		
600.	Red Rock	Lansing	3253		
830	Shale * Shells	Wh <b>i</b> te Chert	35 <b>77</b>		
960	Sand	Simpson	3588		
1288	Red Bed	RTD	3623		
1323	Anhydrite				
1575	Shale - Shells				
3270	Shale - Lime				
3367	Lime				
3605	Lime - Shale				



RTD

State of	Kansas	—) ss:				
County of	Sedgwick					
1,	W. R. Murfin	of the		Murfin	Drilling	Company
upon oath st	ate that the above and fore	going is a true and co	rrect copy of the log of	f the	Stevenson #	<b>1</b> well.
				Mm	un fran	
Subscribed a	and sworn to before me this	6th day of	January	1956.	•_	
My Commiss	sion Expires: 6-13-	59		ty NOTAF	Springs	