

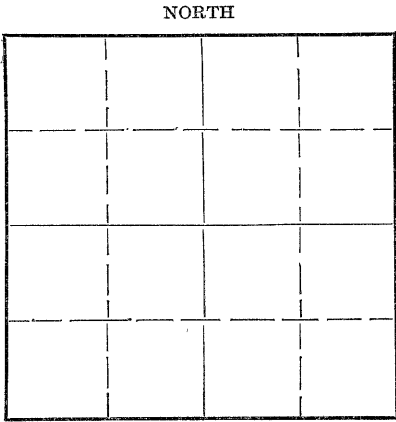
STATE OF KANSAS  
 STATE CORPORATION COMMISSION

Give All Information Completely  
 Make Required Affidavit  
 Mail or Deliver Report to:  
 Conservation Division  
 State Corporation Commission  
 800 Bitting Building  
 Wichita, Kansas

OR  
**FORMATION PLUGGING RECORD**

Strike out upper line  
 when reporting plug-  
 ging off formations.

ROOKS County. Sec. 14 Twp. 10S Rge. (E) 17 (W)  
 Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. SEcn NE $\frac{1}{4}$   
 Lease Owner. Aylward Drlg. Co. & Flynn Oil Co.  
 Lease Name. Tucker Well No. 1  
 Office Address. 813 First Natl. Bank Bldg., Wichita, 2, Kansas.  
 Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
 Date well completed. May 22, 1951 19  
 Application for plugging filed. May 23, 1951 19  
 Application for plugging approved. May 23, 1951 19  
 Plugging commenced. May 22, 1951 19  
 Plugging completed. May 22, 1951 19  
 Reason for abandonment of well or producing formation. Dry Hole  
 If a producing well is abandoned, date of last production. - 19  
 Was permission obtained from the Conservation Division or its agents before plugging was com-  
 menced? Yes



Locate well correctly on above  
 Section Plat

Name of Conservation Agent who supervised plugging of this well. Eldon Petty  
 Producing formation. Depth to top. Bottom. Total Depth of Well. 3596 Feet  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8"	115'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Circulated hole with heavy mud - bridged hole at 115' with hulls, stone and sacks, and poured 15 sacks cement on top of bridge through surface pipe, pipe way dry. Bridged hole at 40' with rock, filled to top with 10 sacks cement, cut surface pipe off 4' below ground level - cemented to top - then filled with soil to ground level.

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 CONSERVATION DIVISION  
 MAY 29 1951  
 05-29-1951  
 WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Aylward Drilling Company  
 Address. 813 First National Bank Bldg., Wichita, 2, Kansas.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
 N. W. Aylward (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *NW Aylward*  
 410 E 4th St. Hainington Kansas  
 (Address)

SUBSCRIBED AND SWORN TO before me this 28th day of May 1951

*Alfred F. Shalby*  
 Notary Public.

My commission expires July 9, 1952.

22-2625 2-48-15M  
**PLUGGING**  
 FILE SEC 14 T 10 R 17 W  
 BOOK PAGE 84 LINE 6

TUCKER WELL #1

Casing Record:  
 8" - 115'

Company - Aylward Drilg. Co. et al  
 Contractor - Aylward Drilg. Co.

Commenced - May 8, 1951  
 Completed - May 22, 1951

Description:  
 SE 1/4 NE 1/4 of Sec.  
 14-103-17W  
 Rooks Co., Kansas

Elevation - 2054 DP  
 2050 Ground

D & A

Formation	From	To	Remarks
Surface	0	115	8" casing set at 113' and cemented with 75 sac.
Shale	115	330	
Shale and shells	330	450	
Sand	450	590	
Shale and Shells	590	860	
Sand	860	945	
Shells & Shale	945	1185	
Shale & Sand	1185	1290	
Anhydrite	1290	1325	
Shale & Shells	1325	1600	
Lime & Shale	1600	1830	
Shale	1830	1890	
Lime	1890	1920	
Shale	1920	2020	
Shale & Shells	2020	2135	
Lime	2135	2490	
Shale & Lime	2490	2595	
Lime	2595	2610	
Shale	2610	2672	
Lime	2672	2690	
Shale	2690	2713	
Lime & Shale	2713	2838	
Shale & Lime	2838	2984	
Lime	2984	3002	
Shale	3002	3019	
Lime	3019	3217	
Shale	3217	3251	
Lime	3251	3468	
Lime & Shale	3468	3511	
Lime	3511	3547	
Conglomerate & Lime	3547	3576	
Lime	3576	3596	
		3596	T.D.

Tops:

Topoka	2981	- 926'
Reelner	3209	-1154'
Lansing	3251	-1196'
Arbuckle	3575	-1520'

*Al Skalsky*  
 Al Skalsky

Subscribed and sworn to before me  
 this 19th day of May, 1951

*Anna Beth Huffine*  
 Notary Public

AnnaBeth Huffine  
 Notary Public

My commission expires April 6, 1955

RECEIVED  
 STATE COMMISSION  
 MAY 29 1951  
 CONS. DIV.  
 WICHITA, KANSAS

**PLUGGING**  
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 BOOK PAGE 84 LINE 6