TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: <u>15-051-05799-00-01</u>

Spot: S2SWNW

Sec/Twnshp/Rge: 21-11S-17W

2970 feet from S Section Line,

 $\underline{4620}$ feet from \underline{E} Section Line

Lease Name: HADLEY

Well #: 2

County: ELLIS

Total Vertical Depth: 3410 feet

Operator License No.: 33729

Op Name: STP PETROLEUM DEVELOPMENT, LP

Address: PO BOX 2230

KELLER, TX 76244

String Size Depth (ft) Pulled (ft) Comment PROD 7 3408 w/unknown sxs cmt 0 SURF 12 85 0

w/unknown sxs cmt

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 07/10/2007 9:00 AM

Plug Co. License No.: 6819

Plug Co. Name: SCOTT'S WELL SERVICE INC

Proposal Revd. from: LEO DORZWEILER

Company: STP PETROLEUM DEVELOPMENT, Phone: (817) 431-6336

Proposed Ordered 350 sxs 60/40 pozmix - 10% gel - 600# hulls.

Plugging Method:

Plugging Proposal Received By: HERB DEINES

Date/Time Plugging Completed: 07/10/2007 1:10 PM

WitnessType: COMPLETE (100%)

KCC Agent: PAT STAAB

Actual Plugging Report:

STP entered hole - got to 2100'.

Re-entered - got to 1200'. Casing broke in on OWWO.

Scott's Well Service ran in hole with tubing to 1100'.

Quality Well Service rigged to tubing - pumped 50 sxs neat followed with 50 sxs cement with 100# hulls mixed in.

Pulled tubing to 790'. Quality rigged to tubing - pumped 150 sxs 60/40 pozmix.

Pulled tubing to 312' - Quality rigged to tubing - pumped 50 sxs to circulate cement to surface.

Pulled tubing - topped off 12" and 7" casing with 5 sxs 60/40 pozmix.

Hole standing full.

Perfs: Top

Bot Thru Comments 3408 3410 OH

INVOICE INV. NO. 200 806011

Remarks:

QUALITY WELL SERVICE-TICKET #1554.

Plugged through: TBG

District: 04

Signed

(TECHNICIAN)

KANSAS CORPORATION COMMISSION

JUL 1 2 2007

WICHITA, KS

CONSERVATION DIVISION

Form CP-2/3

JUI 112007

| WINKLER & | KOCH ENGR | CO #2 | HADLEY | | 21-11-17W CSL SW NW |
|-------------------------------|-----------|-------|----------------|-----|------------------------|
| MTHITTHE CO | | , | | | TITE County |
| Contr | | | | | ELLIS County |
| E 1887 Cor | nm_6-6-40 | Comp | 6-23-40 | IP. | 2261 BOPD |
| Tons | Depth | Datum | Casing | | , |
| Tops | 1082 | | 12 m 85 | | |
| ANH | 1002 | | 7= 3408 | | |
| TOP | 2845 | | | | |
| LANS | 3100 | | 30001 0 | IH: | A/2000 |
| B/KC | 3365 | | | | |
| D/ NG | | | 1 | | |
| CONG | 3380 | | | | |
| 302.9 | | | | | |
| SIMP | 3390 | | 1 | | |
| ARB | 31:08 | | 4 | _ | |
| | | | |] | |
| TD | 3410 | |) | | |
| INDEPENDENT OIL & GAS SERVICE | | | -+++ | } | |

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