TO: API Well Number: 15-167-23441-00-00 STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 28-13S-13W Spot: W2SW **CONSERVATION DIVISION - PLUGGING** 1320 feet from S Section Line, 500 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: DEMEL Well #: 1-28 **WICHITA, KANSAS 67202** County: RUSSELL Total Vertical Depth: 3260 feet Operator License No.: 30129 String Size Depth (ft) Pulled (ft) Comment SURF 8.625 444 Op Name: EAGLE CREEK CORPORATION \$105.95 Address: 150 N. MAIN, STE 905 WICHITA, KS 67202 Well Type: DH **UIC Docket No:** Date/Time to Plug: Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC. Proposal Revd. from: JAY Company: SOUTHWIND DRILLING, INC. Phone: Proposed 1st plug @ 810' W/ 25 sacks. Plugging 2nd plug @ 490' w/ 80 sacks. Method: 3rd plug @ 40' w/ wiper plug and 10 sacks. Rathole - 15 sacks. Plugging Proposal Received By: DAVID WANN WitnessType: NONE Date/Time Plugging Completed: 07/12/2007 9:30 PM KCC Agent: DAVID WANN **Actual Plugging Report:** Perfs: Hole reported plugged as above. Order 130 sacks 60/40 pozmix w/ 6% gel.

DATE 7-19-07
INV. NO. 2008 060145

**Remarks:** CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed

(TECHNICIA RECEIVED KANSAS CORPORATION COMMISSION

JUL 18 2007

Form CP-2/3

CONSERVATION DIVISION WICHITA, KS

