# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 163 - 21	218-00-00	_(of th	is well)			
	Ram Petroleum						
	800 Vickers-KSI		Vichita .	, KS 6720	2	inthe and continued the state of the state o	
	Name) Whisman "I				Well No. 1		
Well Locatio	n SE SE SW	; Se	c. 26	Twp. 10S	Rge. 17 (E)	(W) XX	
County	Rooks	Tot	al Dept	h 3691	Field Name		
Oil Well	Gas Well	Input Well_	SWD	Well	Rotary D & A XX	angan sa an an an an an an an angangangangan na angangangan an an angangangan an an angangangan an an angangan	
Well Log attached with this application as required Yes							
Date and hou	r plugging is des	sired to beg	in	4-9-81	n e de seculor a l'altre e la production d'ambitant est est est de l'altre d'ambien est se constitue d'ambien	MARINISTONIN IN THE OWNER HOWEN THE PROPERTY AND THE OWNER WHEN THE OWNER WHEN	
Leo	Swords	allius - risuadrigues and 4000 section ratio of the schillening (NATE) and	Ad	dress Box	of plugging opera	67665	
Plugging Con	tractor Murfin	Drilling Co			License No.	districtive and address to the contract of the	
Address	617 Union Cente	er Bldg., W	ichita,	KS 67202			
	ring assessment i				·		
	800 Vickers-KS				<u> </u>	5-01-1981	
metalstyce gent (very 1979-191)	will be guarantee		<del></del>	The state of the s	nt.	27.7.4.7.8.7.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	
			Sig	ned:	pplicant or Actin	ag Agent	
			D		pril 29, 1981		

#### STATE OF KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

#### INVOICE and WELL PLUGGING AUTHORITY

May 28, 1981	15-163-21218-00-00	5465-W
TO: (Edmiston Oil Company)	Invoice Number:	
800 Vickers KSB&T Bldg.	Milliodicary Publicature Communication	

### PLUGGING ASSESSMENT AS FOLLOWS:

Wichita, KS, 67202

Whisman "E" #1 SE SE SW, Sec.26-10S-17W Rooks Murfin Drilling, Inc.

\$119.96

NOTE: We also need the following before our file is completed:

Well Plugging Record (CP-4)
Well Log

Well Plugging Application (CP-I)

#### WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

MAN ALIEN OF CONTROL OF THE ABOVE MAI

For Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd, Hays KS, 67601 is hereby assigned to supervise the plugging of the above mentioned well.