

RECEIVED
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION

Form CP-1
September 2003

This Form must be Typed
Form must be Signed
All blanks must be Filled

AUG 03 2007

Please TYPE Form and File ONE Copy

CONSERVATION DIVISION
WICHITA, KS

API # 15 - 185-206340001 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 4/15/07

Well Operator: Hutchinson Oil Co. KCC License #: 5614

(Owner / Company Name)

(Operator's)

Address: P.O. Box 521 City: Derby

State: Kansas Zip Code: 67037 Contact Phone: (316) 788 - 5440

Lease: Scheib Well #: 1 Sec. 27 Twp. 22 S. R. 12 East West

SW - SE - NW Spot Location / QQQQ County: Stafford

2310 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1650 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: NA Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8ths Set at: 298 Cemented with: 300 sxs. Sacks

Production Casing Size: 5 1/2 Set at: 3681 Cemented with: 200 sxs. Sacks

List (ALL) Perforations and Bridgeplug Sets: 3682-85 open hole, perfs. 3612-16, 3476-80, 3432-38 & 2712-16

Elevation: 1855 (G.L. / K.B.) T.D.: 3685 PBTD: _____ Anhydrite Depth: 625'

(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): as per KCC instructions

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Mike's Testing & Salvage, Inc. Phone: (620) 938 - 2537

Address: P.O. Box 467 City / State: Chase, Kansas 67524

Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529

(Company Name)

(Contractor's)

Address: P.O. Box 467 Chase, Kansas 67524 Phone: (620) 938 - 2537

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7-16-07 Authorized Operator / Agent: 

Wm. S. Hutchinson d/b/a Hutchinson Oil Co.

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

HUTCHINSON, WILLIAM S. DBA HUTCHINSON OIL CO.
PO BOX 521
DERBY, KS 67037-0521

August 08, 2007

Re: SCHEIB OWWO #1
API 15-185-20634-00-01
27-22S-12W, 2310 FNL 1650 FWL
STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after February 4, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888