

15-073-19674-0001

To:
STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, Kansas 67202

API NUMBER Drilled 1938 (15-073-91005-00-00)
C SW NE NW Sec/Twp/Rge 24-23-10 E
4290' feet from south section line
3630' feet from east section line

#69.45

TECHNICIAN'S PLUGGING REPORT

Operator License # 33245Lease/Well# BURKETT "C" CW-9Operator: CROSS BAR ENERGY LLCCounty GREENWOODName & P.O. BOX 400Well Total Depth 2137' feetAddress VALLEY CENTER, KS. 67147Production Pipe: 5 1/2" Size Feet 2137'AB oil well _____ Gas Well _____ SWD Well/ Input Well E-749 D & A _____Surface Casing: 10" Size Feet 1030'

Other well as hereinafter indicated: _____

Plugging Contractor: PRATT WELL SER. Lic. # 5893Address: P.O. BOX 847 PRATT, KS. 67124Company to plug at: Hour: _____ Day: 22 Month: 8 2006

Plugging proposal received from: _____

Company Name: _____ Phone: _____

Were: 50' CEMENT PLUG @ 2100' 50' CEMENT PLUG @ 900' 150' CEMENT PLUG TO SURFACE.

Plugging Proposal Received by:

MIKE HEFFERNPlugging attended by Agent: All XXXXXXX Part _____

TECHNICIAN

None _____

Operations Completed: Hour: _____ Day: 22 Month: 8 2006Actual Plugging Report: RAN TUBING TO 1705' PUMPED 20 SXS CEMENT, PULLED TUBING TO 900' PUMPED 20 SXS CEMENT, PULLED TUBING TO 150' PUMPED 15 SXS CEMENT TO SURFACE.

INVOICED

DATE 7-20-07INV. NO. 2008060152

Remarks: _____

(If additional description is necessary, use BACK of this form.)

I observe this plugging.

Signed:

Mike Heffern
TECHNICIAN

RECEIVED

OCT 19 2006

KCC WICHITA