

To:

STATE CORPORATION COMMISSION

Wichita State Office Bldg. - PLUGGING SECTION

130 S. Market, Room 2078

Wichita, Kansas 67202

## TECHNICIAN'S PLUGGING REPORT

Operator License # 32025Operator: GREENWOOD RES. LLCName & P.O. BOX 907Address PRATT, KS. 67124

AB oil well \_\_\_\_\_ Gas Well \_\_\_\_\_ SWD Well/ Input Well

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: PRATT WELL SER. P.O. BOX 847 PRATT, KS 67124Lic. # 5893

Address: \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ Day: 12 Month: 9 2006

Plugging proposal received from: \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Were: 50' CEMENT PLUG @ 1900' 50' CEMENT PLUG @ 900' 150' CEMENT PLUG TO SURFACE.

Plugging Proposal Received by:

MIKE HEFFERN

TECHNICIAN

None

Plugging attended by Agent: All XXXXXXX Part \_\_\_\_\_Operations Completed: Hour: \_\_\_\_\_ Day: 12 Month: 9 2006Actual Plugging Report: RAN TUBING TO 1845' PUMPED 20 SXS CEMENT & 2 SXS GEL, PULLED TUBING OUT, SHOT CASING @ 900' PUMPED 20 SXS CEMENT & 2 SXS GEL, SHOT CASING @ 150' PL 20 SXS CEMENT TO SURFACE. PLUGGED THRU TUBING.**INVOICED**DATE 7-20-07INV. NO. 2008060153Remarks: CORRECTED TO GPS LOCATION(If additional description is necessary, use BACK of this form.)

I observe this plugging.

Signed:

Mike Heffern  
TECHNICIAN**RECEIVED**

OCT 19 2006

KCC WICHITA

PRT

15-073-19387-00-04

API NUMBER

Drilled 1926

#63.12

SW NE SE

Sec/Twp/Rge 8-23-11 E

1844'

feet from south section line

1077'

feet from east section line

Lease/Well#

MCGILVARY A-6KCC ACT per  
Docket. 7/20/06  
P

County

GREENWOODWell Total Depth 1942' feetProduction Pipe: 6 5/8" Size Feet 1942'Surface Casing: 8 1/4" Size Feet 1590'

E-2466 D &amp; A