

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21003-00-00
Spot: NWNWNENE Sec/Twnshp/Rge: 29-2S-26W
180 feet from N Section Line, 1200 feet from E Section Line
Lease Name: S AND S UNIT Well #: 1-29
County: DECATUR Total Vertical Depth: 3750 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	265		

\$ 121.88

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/13/2007 3:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES WitnessType: NONE
Date/Time Plugging Completed: 07/13/2007 5:30 AM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2145' w/25 sxs.
2nd. Plug at 1350' w/100 sxs.
3rd. Plug at 315' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

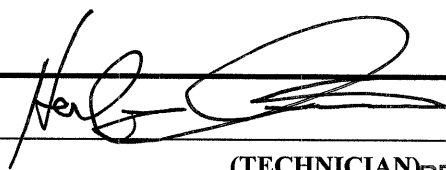
INVOICED
DATE 7-20-07
INV. NO 2008060188

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____



(TECHNICIAN) RECEIVED
KANSAS CORPORATION COMMISSION

JUL 25 2007

Form CP-2/3

JUL 17 2007

CONSERVATION DIVISION
WICHITA, KS

