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KANSAS CORPORATION COMMISSION OIL & GAS CONSERVED. OIL & GAS CONSERVATION DIVISION

AUG 1 3 2007

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

CONSERVATION DIVISION WICHITA, KS

API # 15 - 015 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date. Well Operator: VESS OIL CORPORATION KCC License #: 5030 ... (Owner/Company Name)
Address: 1700 Waterfront Parkway, Building 500 _ _{Citv:}_Wichita ___ Contact Phone: (316) 682 - 1537 X103 State:_KS Zip Code: 67206 Lease: Paulson A County: Butler - NE Spot Location / QQQQ 1320' Feet (In exact footage) From 🗸 North / South (from nearest outside section corner) Line of Section (Not Lease Line) 1320' Feet (in exact footage) From 🗸 East / West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: ✓ Oil Well Gas Well D&A Cathodic Water Supply Well SWD Docket #. ENHR Docket # _ Other: _ Conductor Casing Size:_ Set at: _ _____ Cemented with: _ Sacks Surface Casing Size: 8-5/8" __ Set at: 210' Cemented with: 140 Production Casing Size: 5-1/2" ___ Set at: 2456' _ Cemented with: 225 List (ALL) Perforations and Bridgeplug Sets: 2414-16'; Cmt Retainer 2405'; 2392-98'; CIBP @ 2120'. KC Swope 2068-2080' Elevation: 1375/1380 (G.L. / K.B.) T.D.: 2457' PBTD: 2120' Anhydrite Depth: (Stone Corral Formation) **√** Poor Casing Leak Condition of Well: Junk in Hole Good Proposed Method of Plugging (attach a separate page if additional space is needed): per KCC District #2 instructions Is Well Log attached to this application as required? Ves No Is ACO-1 filed? Ves No If not explain why?_ Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Casey Coats Phone:_(316) 655 - 1997 Address: 1700 Waterfront Parkway, Bldg. 500 City / State: Wichita, KS 67206 Plugging Contractor: United Cementing & Acid Company, Inc. _ KCC License #:_30437 (Contractor's) Phone: (316) 321 - 4680 Address: 2510 W. 6th, El Dorado, KS 67042 Proposed Date and Hour of Plugging (if known?): 8/6/07 Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Casey Coats Date: 8/8/07 ___ Authorized Operator / Agent: __



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

VESS OIL CORPORATION 1700 WATERFRONT PKWY BLDG 500 WICHITA, KS 67206-6619

August 14, 2007

Re: PAULSON A #82

API 15-015-19678-00-00

2-26S-4E, 1320 FNL 1320 FEL BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after February 10, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Stive Bond

Production Department Supervisor

District: #2 3450 N. Rock Road, Suite 601 Wichita, KS 67226 (316) 630-4000