

RECEIVED
 KANSAS CORPORATION COMMISSION
 OIL & GAS CONSERVATION DIVISION
 WELL PLUGGING APPLICATION

AUG 09 2007
 Please TYPE Form and File ONE Copy
 CONSERVATION DIVISION
 WICHITA, KS

Form CP-1
 September 2003
 This Form must be Typed
 Form must be Signed
 All blanks must be Filled

API # 15-16-167-02407-00-0 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date _____.

Well Operator: Morris Oil KCC License #: 31874
 Address: 19624 Four Corners Road (Owner/Company Name) City: Bunker Hill (Operator's)
 State: Kansas Zip Code: 67626 Contact Phone: (785) 666-4428
 Lease: Willson Well #: 1 Sec. 25 Twp. 14 S. R. 13 East West
 SW - SE - SE - NE Spot Location / QQQQ County: Russell

2970 2923 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

455 970 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # E21,9650004 ENHR Docket # E 219b5.1 Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 282 Cemented with: 250 Sacks

Production Casing Size: 5 1/2 Set at: 2974 Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: Tarkio perfs 2223-2226, 2247-2250, 2322-2327

Elevation: 1710 (G.L. / K.B.) T.D.: 2975 PBTD: 2425 Anhydrite Depth: 656

(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): per KCC instructions

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why: Not available

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Bill Morris

Phone: (785) 483-9417

Address: 19624 Four Corners Road

City / State: Bunker Hill, KS

Plugging Contractor: David Funk

KCC License #: 32528

(Company Name)

Address: 331 N. Brooks Russell, KS 67465

Phone: (785) 324-1041

Proposed Date and Hour of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8/1/07 Authorized Operator / Agent: Bill Morris

(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MORRIS, BILL III DBA MORRIS OIL OPERATIONS
19624 FOUR CORNERS ROAD
BUNKER HILL, KS 67626

August 14, 2007

Re: WILSON #1
API 15-167-02407-00-01
25-14S-13W, 2923 FSL 970 FEL
RUSSELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after February 10, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

A handwritten signature in black ink that reads "Steve Bond".

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550