

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 155-21072 - 00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date October 20, 1985

Well Operator: C & J Pumping, Inc. KCC License #: 31888  
(Owner / Company Name) (Operator's)

Address: P. O. Box 158 City: Sylvia

State: KS Zip Code: 67581-0158 Contact Phone: ( 620 ) 486 - 3455

Lease: Howard Well #: 1 Sec. 21 Twp. 23 S. R. 10  East  West

100' E - NE - NW - NW/4 Spot Location / QQQQ County: Reno

330 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

1090 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8 Set at: 210 Cemented with: 175 Sacks

Production Casing Size: 4 1/2 Set at: 3898 Cemented with: 175 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3400-3724 C.I.B.P.@3700

Elevation: 1780 (  G.L. /  K.B. ) T.D.: 1785'KB PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC rules/regs

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? Not available

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Carl Marks

Phone: ( 620 ) 486 - 3455

Address: P. O. Box 158 City / State: Sylvia, KS

Plugging Contractor: Mike's Testing & Salvage KCC License #: 31529  
(Company Name) (Contractor's)

Address: P. O. Box 467, Chase, KS 67524 Phone: ( 620 ) 938 - 2943

Proposed Date and Hour of Plugging (if known?): Unknown at this time

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: May 11, 2007 Authorized Operator / Agent: Carl Marks  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 CONSERVATION DIVISION WICHITA, KS

RECEIVED  
KANSAS CORPORATION COMMISSION  
AUG 15 2007



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

C & J PUMPING, INC.  
PO BOX 158  
SYLVIA, KS 67581

August 22, 2007

Re: HOWARD #1  
API 15-155-21072-00-01  
21-23S-10W, 330 FNL 1090 FWL  
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after February 18, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000