15-163-00726-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	Green Pipe & Sup	rly (o.					
(Applicant) Address	P. O. Box 1383,		a			en elikka anan estataliherik erukunannan erukuhan esta esta a	And the second s
Lease (Farm Name)	Ridler "K"	de grande en	Well No.				
Well Location	<i>N'U N'U SIU</i> s	Sec. 32 Iw	p. <i>105</i> R	ge	(E)	(W)	W
County	Rooks	Fie	ld Name (If	any)	Bemis-Shut	ts	
Total Depth					,		
Was well log filed			<u>If</u> n				
NEW MICHIGAN CONTRACTOR CONTRACTO	follow with the p						and the second s
		ika a manada manaman arawa manaman ang		4. 4.<	n och programmer i medicine strängen strängen först och de filt och stätte sich dettattare i		land open process of the land
Date and hour plugg	ing is desired to	begin Week	of May 11th				
Plugging of the wel				No.	ılations of	the S	tate
Corporation Commiss	ion.						
Name of the person	on the lease in ch	arge of well o	owner Ma.	Alvin Du	ndee		
A STATE OF THE STA		Address	s_Tulsa, C)klahoma			
Plugging Contractor	Bert Sell	POSSEPCIO E O EXPLOSO A DESCRIPTIVO DE CONTRACTO DE CONTR	A control of the second		Lcense No.	48	
Address	•		And the second s	建设设计划的设置设置设置设置设置	' espec	ACTION OF THE POST OF THE CONTRACT OF THE POST OF THE CONTRACT	on National en expression per un consideration (Indignation de Cardia)
Invoice covering as:	sessment for plugg	ing this well	should be	sent to	Green Pip	e and	k capacina kana sang sa apata na mang apata sa ang sa sang sa
	Supply Co.			sed-sec-ind-or	Annie and Annie	STATES AND	a kritegan ligit an timoken buranti kamanti Kalifurnishta
and payment will be			en menten der	ASPARSOLONYO MYSTSAASIARII AVARRIISTAARII SAYKA SAYKSI MYSTAARII	ender (CA) and an analysis of the state of t	ARTINANI BISTORIA (LANGUARIS ARTINIS A	alaman yang di menangga pangkarang panah di dicipatan inter
\$77	RECEIVEL ATE CORPORATION COMMES	SION Signed:	1 de la	Applicant	or/Acting	Agent	allino ee ji kadhee persistimus essayee k
•	MAY 11 1964 OS-11-1964 CONSERVATION DIVISION Wichita, Kansas	Date:	May 9, 19	1			



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL JOHN C. WOELK HARRY G. WILES RAYMOND B. HARVEY

Governor Chairman Commissioner Commissioner Secretary ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

May 11, 1964

WELL PLUGGING AUTHORITY

Well No.

Lease

Ridler "K"

County

Description NW NW SW 32-10-17W

Rooks

JUN 5 1964

Gentlemen:

P. O. Box 1383 Tulsa, Oklahoma

Green Pipe & Supply Co.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

CONSERVATION DIVISION Wichita, Kansas

This authority is void after 90 days from the above date.

Very truly yours.

Mr. Eldon Petty Box 326 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.