

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-21,006-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graham-Michaelis Corporation OPERATORS LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

LEASE (FARM) Jones WELL NO. 1 - 30 WELL LOCATION C SW NW NE COUNTY Rooks

SEC. 30 TWP. 10S RGE. 17W ~~KEY~~ or (W) TOTAL DEPTH 3670' PLUG BACK TD -

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 260' CEMENTED WITH 210 SACKS

CASING SIZE 4-1/2" SET AT 3673' CEMENTED WITH 150 SACKS

PERFORATED AT 3250 - 3438' OA

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to KCC instructions.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 15, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. R. Clark PHONE # (913) 483-3136

ADDRESS P. O. Box 232, Russell, Kansas 67665

PLUGGING CONTRACTOR Kelso Casing Pulling Company LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Yinger

(Operator or Agent)

Jack L. Yinger, Vice President

DATE: December 8, 1986

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

THIS NOTICE

KAR 9 '87

December 9, 1986

15-163-21006-00-00

EXPIRES

WELL PLUGGING NOTICE

Jones #1-30
C SW NW NE
Sec. 30-10S-17W
Rooks County

Graham-Michaelis Corporation
P. O. Box 247
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).