TO: API Well Number: <u>15-169-20227-00-00</u> STATE CORPORATION COMMISSION Spot: SWNESE Sec/Twinshp/Rge: 31-16S-3W **CONSERVATION DIVISION - PLUGGING** 1680 feet from S Section Line, 994 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: JOHNSON A Well #: 1 **WICHITA, KANSAS 67202** County: SALINE Total Vertical Depth: 3482 feet Operator License No.: 5120 String Size Depth (ft) Pulled (ft) Comment COND 13.38 123 Op Name: RANGE OIL COMPANY, INC. 125 SX PROD 4.5 3481 Address: 125 N MARKET ST STE 1120 125 SX SURF 8.625 WICHITA, KS 67202 404 310 SX Well Type: OIL **UIC Docket No: Date/Time to Plug:** 08/14/2007 2:30 PM Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC. Proposal Revd. from: RICHARD MCINTYRE Company: QUALITY WELL SERVICE Phone: (620) 727-3410 Proposed SAND TO 50' ABOVE PERFS (3391 IN TOP PERF) SX CEMENT. PULLED PIPE TO 460' AND PUMPED 140 SXS Plugging | CEMENT TO CIRCULATE TO SURFACE. Method: Plugging Proposal Received By: GREG EVES WitnessType: PARTIAL Date/Time Plugging Completed: <u>08/14/2007 5:00 PM</u> KCC Agent: GREG EVES **Actual Plugging Report:** Perfs: SANDED TO 3340' AND CAPPED WITH 4 SXS CEMENT. PULLED PIPE TO 460' AND Top Bot Thru Comments PUMPED 140 SXS CEMENT TO CIRCULATE TO SURFACE. 3391 3394 INV. NO. 20080603 RECEIVED KANSAS CORPORATION COMMISSION AUG 2 4 2007 CONSERVATION DIVISION UNITED CEMENTING TICKET #7975, TOTAL = 140 SXS WICHITA, KS Remarks:

Signed They Enes (TECHNICIAN)

Form CP-2/3

Plugged through: CSG

District: 02