Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: Gregory Manning Operating | | | API Number: 15 - 159-21861 -00 -00 |
|--|---|-------------------------------|--|
| Address: 574 SE 130 Ave. Ellinwood, KS | | | Lease Name: IHDE |
| Phone: (620) 564-2302 Operator License #-33288 | | | Well Number: 2-23 |
| Phone: (620) 564–2302 Operator License #: 33288 Type of Well: Oil Docket #: (#SWD or, ENHR) The plugging proposal was approved on: (#SWD or, ENHR) Docket #: (#SWD or, ENHR) The plugging proposal was approved on: (KCC District Agent's Name) by: Virgal Cothier (KCC District Agent's Name) Is ACO-1 filed? 'Yes No If not, is well log attached? Yes No Producing Formation(s): List All (# needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. | | | Spot Location (OQOQ): SE NE SE SE NE SE SE NE SE SE NE SE N |
| Depth to Top: | Bottom: | | - Togging Control |
| Show depth and thickness of all water, oil and gas | formations. | | |
| Oil. Gas or Water Records Formalion Content | From To | Casing Record (S | Surface Conductor & Production) Put In Pulled Out |
| - Conten | 1 10 | f | |
| , | | : | 215 None |
| | <u> </u> | 4 1/2" | 3393' 1760' |
| | 1 | ! | , |
| | | i i | |
| hole. If cement or other plugs were used, state the Sanded bottom @ 3275 & dumped | character of same dep 1 4sx. cement. Led up to 450' | Oth placed from Cut casing | placed and the method or methods used in introducing it into the feet to feet each set. @ 1760', casing came loose. Pulled exs. Pulled up to 270' & circulated |
| Name of Plugging Contractor: Mike's Address: P.O. Box 467 C Name of Party Responsible for Plugging Fees: G1 | hase, Kansa | s 67524 | LDC. License #: 31529 RECEIVED KANSAS CORPORATION COMMISSION AUG 0 8 2007 |
| | | | CONSERVATION DIVISION |
| State of Kansas County. | | . \$5. | WICHITA, KS |
| | ke Kelso | | Operator) or (Operator) on above-described well, being first duly |
| same are true and correct, so help me God. | Signature) | A DA | ned, and the log of the above-described well is as filed, and the |
| (Address) P.O. Box 467 Chase, Kansas 67524 | | | |
| SUBSCRIBED and SI | WORN TO before me th | · . | |
| - Aun | Notary Public | erg My | Commission Expires: NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp. \$2409 |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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