Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Vess Oil Corporation	API Number: 15-025-21351-00-00					
Address: 8100 E. 22nd St North #300 Wichita, KS			Lease Name: Thompson Trust A			
Address: 0100 E. 2211d BC ROTER #300 WELLES, 1000 E. 2211d BC ROTE						
					The plugging proposal was approved on:	
					by: Eric Maclaron (KCC District Agent's Name)	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Clark	
Producing Formation(s): List All (If needed attach another sheet)			1			
Depth to Top: Bottom: T.D.			Physica Commences	d: 7-18-07		
Depth to Top: Bottom: T.D.			Pingging Commencer	7–23–07		
Depth to Top: Bottom: T.D			Plugging Completed:			
Show depth and thickness of all water, oil and gas	formations.	,				
Oil. Gas or Water Records		Casing Record (Surlace Conductor & Produ			
Formation Content	From † To	; Size	Put In	Pulled Out		
		8 5/8"	726	None		
		5 1/2"	6899 '	3035'		
-						
	<u> </u>		. May 1 of specific and a specific of the spec			
Found bottom @ 6800', Copela: w/ 156 bbls. w/ 2000 psi. Pu	nd pumped 50sx.	cement & 1	001bs. hulls.	Released plug, displaced		
Ran to 5036', not loose. Cam	e up to 4540',	not loose.	Came up to 400	3', pipe still not loose.		
Ran knife to 3035', popped p	ipe loose. Pull	ed 1800' or	casing stoppi	ng @ 1200', pumped 20sx g		
& 50sx. cement. Pulled up to Name of Plugging Contractor: Mike	750', pumped 5 s Testing &	0 sx. cemen Salvage ,	t. Pulled 750' Inc. License #: 3	out, 40' back in, 10sx.		
P.O. Box 467	Chase, Kansa	s 67524	ANDAS COL	RECEIVED RPORATION COMMISSION		
Name of Party Responsible for Plugging Fees:	Vess Oil Corpor	ation	AU	G 0 8 2007		
State of Kansas County.	Rice	. \$5.	CONSE	RVATION DIVISION		
M	ike Kelso	(Employee o	W Operator) or (Operator)	ICHITA KS) on above-described well, being first duty		
swom on gath, says: That I have knowledge of the same are true and correct, so help me God.	(Signature)	natters herein conta	ained, and the log of the	above-described well is as filed, and the		
		Box 467	Chase, Kansa	s 67524		
SUBSCRIBGO and	SWORN TO before me th					
Jun	Notary Public		ly Commission Expires:	NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp. 8-24-09		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 6/202

